Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-0135          |
| Expires: November 30, 2000 |

5. Lease Serial No.

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| Do not use this form for p<br>abandoned well. Use Forn   | 6. If Indian, Allottee or Tribe Name Jicarilla Apache  |  |  |
|--|--|--|--|
| SUBMIT IN TRIPLICATE - (   | Other instructions on reverse side   | 7. If Unit or CA/Agreement, Name and/or N  |  |
| 1. Type of Well Oil Well X Gas Well Other  2. Name of Operator Energen Resources Corporation  3a. Address 2198 Bloomfield Highway, Farmington  4. Location of Well (Footage, Sec., T., R., M., or Survey L., 1685' FEL, Sec. 12, T26N, 2500) | 8. Well Name and No. Jicarilla 96 3R  9. API Well No. 27526 30-039-26253 — 4.  10. Field and Pool, or Exploratory Area Blanco Mesaverde  11. County or Parish, State Rio Arriba NM   |  |  |
| 12. CHECK APPROPRIATE  | PORT, OR OTHER DATA  |  |  |
| TYPE OF SUBMISSION   | N  |  |  |
| X Notice of Intent  Subsequent Report  | Alter Casing Fracture Treat Reclams  Casing Repair New Construction Recomp   | plete Other  |  |
| Final Abandonment Notice   | X Change Plans Plug and Abandon Tempor  Convert to Injection Plug Back Water I   | Disposal <u>casing change</u>  |  |
| If the proposal is to deepen directionally or recomp<br>Attach the Bond under which the work will be per<br>following completion of the involved operations. It  | vistate all pertinent details, including estimated starting date of any lete horizontally, give subsurface locations and measured and true formed or provide the Bond No. on file with BLM/BIA. Required the operation results in a multiple completion or recompletion in lotices shall be filed only after all requirements, including reclamation.) | vertical depths of all pertinent markers and zones. d subsequent reports shall be filed within 30 days a new interval, a Form 3160-4 shall be filed once |  |

We plan on changing the surface casing from 36# J-55 to 32.3# H-40. Cement volumes will stay the same.



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| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)   | Title   |             |          |               |
| Vicki Donaghey   | Production Assistant  |             |          |               |
| Vicki Dinasky  | Date 06/24/03   |             |          |               |
| O THIS SPACE FOR   | FEDERAL OR STATE OFFICE USE                                     |             |          |               |
| Approved by /s/ David R. Sitzler   | Divisiัซก of Multi-Resources                                    | Date        | OCT      | 2 8 2003      |
| Conditions of approval, if any, are attached. Approval of this notice does certify that the applicant holds legal or equitable title to those rights in the which would entitle the applicant to conduct operations thereon. | not warrant or Office he subject lease                          | <u> </u>    |          |               |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it   | a crime for any person knowingly and willfully to make to any d | epartment o | r agency | of the United |