

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF-077383-A
2. Name of Operator Breck Operating Company		6. If Indian, Allottee or Tribe Name
3a. Address 7415 E. Main, Farmington, NM, 87402	3b. Phone No. (include area code) 505-327-4892	7. If Unit or CA/Agreement, Name and/or No. 2223M
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 735' FNL and 1615" FWL, Section 21, T28N, R10W		8. Well Name and No. Kutz Government #8S
		9. API Well No. 30-045-31632
		10. Field and Pool, or Exploratory Area Basin Fruitland Coal
		11. County or Parish, State San Juan

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/17/03 Spud surface hole. Drilled to 130'. Ran 3 jts. (127.29\*) of 7", 23#, LT&C casing and set at 132' KB. Cemented with 60 sx (59Cu.ft.) of Cl "B" with 3% CaCl<sub>2</sub> and 1/4#/sk celloflake. Circulated 3.0 bbls of good cement to surface. Hole is staying full. SDON

11/22/03 Ran 47 jts. (2062.42') of 4-1/2", 10.5#, J-55, ST&C new casing and landed at 2067.42 KB. Insert float is at 2033.49' KB. Cemented with 200 sx (418 cu.ft.) of Cl "B" 2% econolite cement with 1/4#/sk celloflake and 5#/sk gilsonite, followed by 100 sx (123 cu.ft.) of Cl "B" with 1/4#/sk celloflake and 5#/sk gilsonite. Circulated 5 bbls of good cement to surface

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) Paul Thompson	Title Engineer/Agent
Signature <i>Paul C. Thompson</i>	Date November 25, 2003

THIS SPACE FOR FEDERAL OR STATE USE

Approved by	Title	Date DEC 3 2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FARMINGTON FIELD OFFICE	

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.