UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

	·		·				
		Sundry Not:	ices and Reports	on Wells	26 PM 2: (00	
					5.		
1. Ty	pe of Well GAS			· OTO Fall	E G.	If Indian, All. or Tribe Name	
0 37-				<u>4567</u>	7.	Unit Agreement Name	
В	ME of Oper URLING RESOUL		COMPANY	DEO 2033			
				<u> </u>	8.		
		one No. of Opera , Farmington, NM		26-9700	J 9.	Woodriver Com #300S API Well No. 30-045-31795	
		Well, Footage, So 10'FEL, Sec.9, T		PMEZZZ Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	10.	Field and Pool Basin Fruitland Coa	
					11.	County and State San Juan Co, NM	
12. C	HECK APPRO	PRIATE BOX TO IN	DICATE NATURE OF	F NOTICE, REPO	RT, OTHER	DATA	
Ту	pe of Subm			oe of Action	c =1		
	Noti	ce of Intent	Abandonmer Recompleti		nge of Pla		
	X Subs	equent Report	Recompletion New Construction Plugging Back Non-Routine Fracturing Casing Repair Water Shut off				
	Fina	l Abandonment		Casing Con	version to		
13.	Describe	Proposed or Comp	leted Operations	B			
	10/14/03	MIRU. ND WH. NU ahead.	BOP. PT BOP & C	esg to 600 psi	/30 mins,	OK. Drilling	
•	10/16/03						
	10/17/03	Type 3 w/1% co loss (822 cu. 0.25 pps cello	20# J-55 ST&C calcium chloride, ft.). Tail w/90 oflake, 0.2% flu . Circ 62 bbls c	0.25 pps cel sxs Type III id loss, 0.4%	loflake, (w/1% calo sodium me	0.2% fluid cium chloride, etasilicate	
	10/18/03	Drill to TD @ 3: underream @ 2:	170'. Circ hole	clean. TOOH.	TIH w/und	erreamer,	
	10/19/03	Underream @ 297		ole clean. TOO	H w/under	reamer. TIH w/	
	bit, circ & CO. 10/20/03 TOOH w/bit. TIH w/ll jts 5-1/2" 15.5# K-55 LT&C csg, set @ 3170'. Lnr top @ 2800'. TIH w/l00 jts 2-3/8" 4.7# J-55 tbg, set @ 3135' ND BOP. NU WH. RD. Rig released.						
14.	I hereby	certify that the	foregoing is tr	ue and correc	t.		
Signe	d Tami	my Winsott	Title Re	gulatory Spec	ialist Da	eceptêd fûn recor.	
	space for VED BY	Federal or State			Date	DEU 0 4 2003	
CONDI	TION OF AP	PROVAL, if any:	ov nerson knowingly and	llfully to make to	<u> </u>		
United St	tates any false,	fictitious or fraudulent sta	atements or representation	s as to any matter wit	department of a hin its jurisdic	PARMINGTON FIELD OFFICE	