Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

1	1	FORM APPROVED
- 1		OMB NO. 1004-0135
RECE	\ /E=F	Expires: November 30, 2000
	VEL 5.	Lease Serial No.
) NIME	CE070E40

F A					
)	5.	Lease	Serial	No.	

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS
--------	---------	-----	---------	----	-------

SUNDRY NUTICES			[NM:	SF078543
Do not use this form for abandoned well. Use For	proposals to drill or m 3160-3 (APD) for	to re-enter angles us	T-3 PM 3 \$	If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE -	Other instructions	on reverse side) 🗟	umington, M74	If Unit or CA/Agreement, Name and/or
Type of Well Oil Well			8.	Well Name and No.
2. Name of Operator		63 h.	si (89) si	32-7 Unit #211A
ConocoPhillips Company		74. V	<u> </u>	API Well No.
3a. Address 5525 Highway 64, NBU 3004, Farmingt	on NM 97401	3b. Phone No. (include da 505-599-3454	10 200 (100)	-045-31802
4. Location of Well (Footage, Sec., T., R., M., or Survey 1		303-333-3434		Field and Pool, or Exploratory Area
Unit C (NENW), 785' FNL 7 1575' FWL Section 35, T32N, R7W	- ·		· # 11	sin Fruitland Coal County or Parish, State Juan, NM
12. CHECK APPROPRIATE	BOX(ES) TO INC	ICATE NATURE OF		
	DOX(EG) TO THE		معمر درالا رمادا	, OR OTHER BATA
TYPE OF SUBMISSION		TYI	PE OF ACTION	
Notice of Intent	Acidize	Deepen	Production (Star	
X Subsequent Report	Alter Casing	Fracture Treat	Reclamation	Well Integrity
<u> </u>	Casing Repair	New Construction	Recomplete	X Other
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Aba	ndon NTL-FRA-90-1
	Convert to Injection	n Plug Back	Water Disposal	
Description of cement job to fulf Alamo Formations as per NTL-FRA-90 Date - 9/24/03; Time Started - 160 Hole size - 8-3/4"; Casing size - Turbo Centralizers - 2430', 2472' Spring Type Centralizers - 246', Mud Flush - 30 bbls water w/dye in Stage 1: Lead - 424 sx (1106 cf - Anti-foam. Tail - 100 sx (127 cf 0.25#/sx Cello-flake, 5#/sx Gilson Volume cement circulated - 50 bl Average pressure - 700 psi; Average	ill requirement: 0-1. 00 hrs; Time Cor 7", 20#, J-55 , 2513', 2554' 2884', 2966', 30 n last 10 bbls. 196.97 bbl slun - 22.61 bbl slunite, 0.2% Antif bls; Displaced	npleted - 1745 hrs (new); Set @ 3258 049', 3132', 3214'; ory) Class G, 5% Edurry) Class G, 50/5 oam. w/130 bbls water.	; , 3237' cono-lite, 0.25 50 POZ, 2% Bent	#/sx Cello-flake, 0.2%
				MMOCD
14. I hereby certify that the foregoing is true and correct Name (Printed Typed)		Title		
Name (Printed Typed) Patsy Clugston SHEAR Administrative Assista			trative Assistant	
Taken (les)		Date 1	.0/2/03	
	CDACE FOR ELL			ACCEPTED FOR RECORD
	SPACE FOR FED	ERAL OR STATE OF	FICE USE	
Approved by Conditions of approval, if any, are attached. Approval of	f this notice does not	Title		Pate 0 3 2003
certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	those rights in the subj	or Office		FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.