

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

MAR 25 2009

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Bureau of Land Management  
Farmington Field Office

SUBMIT IN TRIPLICATE - Other instructions on page 2

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

Energen Resources Corporation

## 3a. Address

2010 Afton Place, Farmington, NM 87401

## 3b. Phone No. (include area code)

(505) 325-6800

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1,150' FSL &amp; 850' FEL, Sec: 27, T:27N, R:10W, Unit: P

## 5. Lease Serial No.

NMSF 077951 A

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA/Agreement, Name and/or No.

## 8. Well Name and No.

Frost #2

## 9. API Well No.

30-045-02619

## 10. Field and Pool, or Exploratory Area

Fulcher Kutz Pictured  
Cliffs

## 11. County or Parish, State

San Juan NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☒
- Notice of Intent
- 
- ☐
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
| <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

1. MIRUPU. NDWH. NU BOP.
2. POOH w/ 1 1/4" IJ J-55 tbg.
3. RUWL. RIH w/ 3 1/2" CIBP & set @ 2,256. POOH & RDWL.
4. TIH w/ 1 1/4" IJ tbg. Mix & pump 135 sxs of Class B cmt (50% excess). POOH. Top of Fractured @ 1949'
5. RUWL. RIH & perforate 3 squeeze holes @ 1,490'. POOH.
6. RBIH w/ 3 1/2" cmt retainer @ 1,440'. POOH. RDWL.
7. TIH w/ 1 1/4" IJ tbg. Mix & pump 89 sxs of Class B cmt (50% excess). POOH. Top of Ojo Alamo @ 1262'
8. RUWL. RIH & perforate 3 squeeze holes through 3 1/2" & 5 1/2" casings @ 171'. POOH & RDWL.
9. Mix & Pump 40 sxs of Class B cmt down 3 1/2" to surface from 5 1/2".
10. ND BOP. Cut off WH. Install P&A marker.
11. RMDPU. Clean Location.

RCVD APR 1 '09

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Andrew Soto

Title District Engineer

Signature

Date 3/25/09

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Original Signed: Stephen Mason

Title

Date

MAR 30 2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

NMOCD

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
FARMINGTON DISTRICT OFFICE  
1235 LA PLATA HIGHWAY  
FARMINGTON, NEW MEXICO 87401**

Attachment to notice of  
Intention to Abandon:

Re: Permanent Abandonment  
Well: 1 Federal

**CONDITIONS OF APPROVAL**

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 599-8907.
3. The following modifications to your plugging program are to be made:
  - a) Place the Pictured Cliffs/Fruitland plug from 2256' – 1899'.
  - b) Place the Kirtland/Ojo Alamo plug from 1490' – 1212' inside the 3 ½" casing and outside the 5 ½" casing.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.