

RECEIVED

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

APR 07 2009

Amended

Sundry Notices and Reports on Wells

**Bureau of Land Management
Farmington Field Office**

<p>1. Type of Well GAS</p> <p>2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY LP</p> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <p>4. Location of Well, Footage, Sec., T, R, M Surf: Unit H (SENE), 1425' FNL & 545' FEL, Section 27, T29N, R7W, NMPM Bottom: Unit H (SENE), 1425' FNL & 710' FEL, Section 27, T29N, R7W, NMPM</p>	<p>5. Lease Number NMSF - 078424</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name San Juan 29-7 Unit</p> <p>8. Well Name & Number San Juan 29-7 Unit 586</p> <p>9. API Well No. 30-039-30194</p> <p>10. Field and Pool Basin FC/Blanco PC</p> <p align="right">Rio Arriba, NM</p>
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<p><input checked="" type="checkbox"/> Type of Submission</p> <p><input type="checkbox"/> Notice of Intent</p> <p><input checked="" type="checkbox"/> Subsequent Report</p> <p><input type="checkbox"/> Final Abandonment</p>	<p>Type of Action</p> <p><input type="checkbox"/> Abandonment</p> <p><input type="checkbox"/> Recompletion</p> <p><input type="checkbox"/> Plugging</p> <p><input type="checkbox"/> Casing Repair</p> <p><input type="checkbox"/> Altering Casing</p>	<p><input type="checkbox"/> Change of Plans</p> <p><input type="checkbox"/> New Construction</p> <p><input type="checkbox"/> Non-Routine Fracturing</p> <p><input type="checkbox"/> Water Shut off</p> <p><input type="checkbox"/> Conversion to Injection</p>	<p><input checked="" type="checkbox"/> Other - <u>Spud Report</u></p> <p align="center">RCVD APR 15 '09 OIL CONS. DIV. DIST. 3</p>
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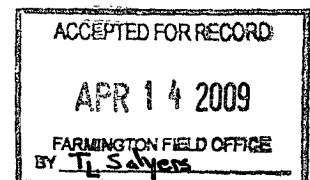
13. Describe Proposed or Completed Operations

Well Spud date: 09/29/2008 Placed conductor pipe in ground @ 15" wide and 6' deep. MIRU Mote 209. MU 8 3/4" bit @ 1030hrs on 09/28/2008 Drilled ahead to 232'. Circ hole. RIH w/ 7 jnts, 7" csg, 20#, J-55, ST&C & set @ 227'. Pre-flush w/ 3 bbl Water Spacer & Pumped 34sx (54cf-10bbl) Type III cmt w/20% Fly-ash. Drop & displace plug w/8 bbl H2O. Circ 1 bbl cmt to surface. RD RR @ 1530 on 09/29/2008.

***NOTE: APD approved for 9 5/8" 32.3# H-40 ST&C Surface. Verbal approval given on 03/03/2009 by Wayne Townsend (BLM) & Kelly Roberts (OCD) to change to 7" 20# J-55 & set @ 220'. Due to rig change.**

PT will be conducted by drilling rig & reported on next report.

APD/ROW

**14. I hereby certify that the foregoing is true and correct.**

Signed Jamie Goodwin Title Regulatory Technician Date 09/29/2008

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Amended

NMOCD