Form 3160-5 (November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|      | 747          |      | 1     |   | 1 |    | 3   |
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FORM APPROVED OMB No 1004-0135 Expires July 31, 1996

Lease Serial No

SUNDRY NOTICES AND REPORTS ON WELLS ...

NMNM-25446

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|--|---|---|--|---|---|--|
| Do not use this  | 6. If Indian, Allottee or Tribe Name  |   |  |   |   |  |
| abandoned well.  | Use Form 3160-3 (APD  | ) for such proposals<br>⊟⊔reau of i   | S.<br>And Manage   | NA  |   |  |
|  | ***   | Farming   | ton Field Offic  | 7. If Unit or C   | CA/Agreement, Name and/or N   |  |
| SUBMIT IN TRIPL  | ICATE - Other instru  |   |  | ľ   |   |  |
| 1. Type of Well  |   |   | <del></del>  | N/A   |   |  |
| Cas Well Gas Well  | 8. Well Name  | and No  |  |   |   |  |
| 2. Name of Operator  | Bisti Gallup 18 # 6   |   |  |   |   |  |
| Elm Ridge Exploration Co Li  | 9. API Well No.   |   |  |   |   |  |
| 3a. Address  |   | 3b. Phone No. (include  | e area code)   | 30-045-33803  |   |  |
| PO Box 156, Bloomfield, NN   | 1 87413   | 505-632-3476 x20  | ,  | 10. Field and Pool, or Exploratory Area                           |   |  |
| 4. Location of Well (Footage, Sec.,  | Bisti Lower Gallup  |   |  |   |   |  |
| 2310' FNL X 1640" FWL  |   |   |  | 11. County or Parish, State                                       |   |  |
|  |   |   |  |   | No. of NIBA   |  |
| "F" Sec.18-T25N-R12W   | San Juan County, NM   |   |  |   |   |  |
| 12. CHECK APPROPRIATE BOX  | K(ES) TO INDICATE NAT   | URE OF NOTICE, RE   | PORT, OR OT  | HER DATA  |   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |  | <del></del>   |   |  |
| ☐ Notice of Intent   | ☐ Acidize   | Deepen  | Production   | (Start/Resume)  | □ Water Shut-Off  |  |
|  | Alter Casing  | Fracture Treat  | Reclamation  |   | Well Integrity  |  |
| X Subsequent Report  | Casing Repair   | New Construction  | Recomplete   | ;   | Other   |  |
|  | Change Plans  | Plug and Abandon  | Temporarily  | y Abandon   | First Delivery  |  |
| Final Abandonment Notice   | Convert to Injection  | Plug Back   | ☐ Water Disp   | osal -  |   |  |
| 13 Describe Proposed or Completed Operation If the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved ope Testing has been completed. Final Aba determined that the site is ready for final inspect | or recomplete honzontally, give s<br>will be performed or provide the<br>trations. If the operation results in<br>indonment Notices shall be filed of | subsurface locations and measur<br>Bond No. on file with BLM/B<br>a multiple completion or reco | red and true vertica<br>BIA Required subs<br>completion in a new | I depths of all per<br>equent reports shall<br>interval, a Form 3 | rtinent markers and zones.<br>I be filed within 30 days<br>3160-4 shall be filed once |  |
| First Delivery for the above v<br>TP 190 PSI, CP 400 PSI, 3<br>New Drill   |   |   | k # 11347, V   | Vestern Refi  | nery, Project Type.   |  |

DIST. 3

|   |           | CID+ april 5/8/08               |
|---|-----------|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct   |           |                                 |
| Name (Printed/Typed)  | Title     |                                 |
| Sharla Duggins  |           | Production Assistant            |
| Mala Duggins  | Date      | Aprıl 6, 2009                   |
| THIS SPACE FOR  | FEDERAL O | R STATE USE ACCEPTED FUR RECORD |
| Approved by   | Title     | Date APR 1 4 2009               |
| Conditions of approval, I fany, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those nghts in the subject which would entitle the applicant to conduct operations thereon. |           | FARMINGTON FIELD OFFICE BY      |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.