

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                                  |                                                          |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ConocoPhillips Company<br>5525 Hwy. 64<br>Farmington, NM 87401 |                                                  | <sup>2</sup> OGRID Number<br>217817                      |
|                                                                                                          |                                                  | <sup>3</sup> Reason for Filing Code/Effective Date<br>NW |
| <sup>4</sup> API Number<br>30-0 39-27468                                                                 | <sup>5</sup> Pool Name<br>Basin Fruitland Coal   | <sup>6</sup> Pool Code<br>71629                          |
| <sup>7</sup> Property Code<br>31328                                                                      | <sup>8</sup> Property Name<br>San Juan 31-6 Unit | <sup>9</sup> Well Number<br>201A                         |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|------------|
| 0             | 1       | 30N      | 6W    |          | 660           | South            | 1500          | East           | Rio Arriba |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                  | Township                                     | Range | Lot. Idn                          | Feet from the | North/South Line                   | Feet from the | East/West line                      | County |
|-----------------------------|------------------------------------------|----------------------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| 0                           |                                          |                                              |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>not yet |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address            | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|-------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 009018                          | Giant Refining<br>5564 Hwy 64<br>Farmington, NM 87401 |                   | 0                 |                                                  |
| 025244                          | Williams<br>1800 S. Baltimore<br>Tulsa, OK 74004      |                   | G                 |                                                  |
|                                 |                                                       |                   |                   |                                                  |
|                                 |                                                       |                   |                   |                                                  |
|                                 |                                                       |                   |                   |                                                  |

IV. Produced Water

| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|
|                   |                                                  |

V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBDT         | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 8/16/03                 | 11/5/03                            | 3424'                   | 3420'                      | 3318' - 3338'              |                       |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                       |
| 12-1/4"                 | 9-5/8", 32.3# H-40                 | 221'                    | 150 sx                     |                            |                       |
| 8-3/4"                  | 7", 20#, J-55                      | 2968'                   | 530 sx                     |                            |                       |
| 6-1/4"                  | 5.5", 15.5#, J-55                  | 2938' - 3422'           | none                       |                            |                       |
|                         | 2-3/8", 4.7#, J-55                 | 3410'                   |                            |                            |                       |

VI. Well Test Data

| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
|                            | not yet                         | 10/29/03                | 1 hr                      |                             | SI - 94#                    |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
| 2"                         |                                 | 50 bwpd                 | 1374 mcfd                 |                             | pitot                       |

|                                                                                                                                                                                                                                              |                     |                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Patsy Clugston</i> |                     | <sup>12-10-03</sup> OIL CONSERVATION DIVISION<br>Approved by: <i>Charles H.</i> |  |
| Printed name: Patsy Clugston                                                                                                                                                                                                                 |                     | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 02                                     |  |
| Title: Regulatory Analyst                                                                                                                                                                                                                    |                     | Approval Date: DEC 10 2003                                                      |  |
| Date: 11/15/03                                                                                                                                                                                                                               | Phone: 505-599-3454 |                                                                                 |  |