Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

Э.	Lease Serial No.	
	NMNM36474	

	OTICES AND REPORTS ON WELLS	,
Do not use this	form for proposals to drill or to re-enter an	
abandoned well.	Use form 3160-3 (APD) for such proposals.	
abanaonea nom		•

abandoned wel	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRI	PLICATE - Other instruction	ons on reverse side.	7. If Unit or CA/Ag	reement, Name and/or No.		
Type of Well     Oil Well	er		8. Well Name and N MUDDY MUDD			
Name of Operator     DUGAN PRODUCTION CORI	Contact: J(	DHN ALEXANDER Mail: johncalexander@dugan	9. API Well No. production.com 30-045-31767			
3a. Address P. O. BOX 420 FARMINGTON, NM 8749904	Bb. Phone No. (include area code Ph: 505.325.1821 Fx: 505.327.4613		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL			
4. Location of Well (Footage, Sec., 7 Sec 21 T24N R9W SENW 18				11. County or Parish, and State SAN JUAN COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO	NDICATE NATURE OF	NOTICE, REPORT, OR OTH	ER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION				
□ Notice of Intent  Subsequent Report  Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal	□ Water Shut-Off □ Well Integrity □ Other □ Drilling Operations		
	pandonment Notices shall be filed inal inspection.)  9/03. Run 43 jts 5-1/2" 15. odense w/3# Gilsonite/sx &	only after all requirements, inclu 5# J-55 LT&C Maverick ca 1/4# celloflake/sx. Tail w/	60 sx Class "B"			
	•					
14. Thereby certify that the foregoing is	Electronic Submission #24 For DUGAN PRODUCT	1653 verified by the BLM We TION CORPORATION, sent t ing by ADRIENNE GARCIA of	Il Information System (5) 175 to the Farmington on 12/08/2003 (04AXG1836SE)			
Name (Printed/Typed) JOHN AL	EXANDER	Title VICE F	PRESIDENT			
Signature (Electronic S	Submission)	Date 10/30/2	2003			
W V V V V V V V V V V V V V V V V V V V	THIS SPACE FOR	R FEDERAL OR STATE	OFFICE USE			
Approved By ACCEPT	ED	Title PETROLI	NE GARCIA EUM ENGINEER	Date 12/08/2003		
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the s act operations thereon.	ubject lease Office Farmin				
States any folse, figitings or fraudulent	U.S.C. Section 1212, make it a contract of the section 1212, make it as a contr	rime for any person knowingly ar	nd willfully to make to any department	t or agency of the United		