

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator *Running Horse*  
*Kukui Operating Company*

3a. Address  
*P.O. Box 737 Ignacio, Colorado 81137*

3b. Phone No. (include area code)  
*970-563-0745*

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
*1850' FNL, 1850' FWL Sec 19, T26N-R12W*

5. Lease Serial No.

*NM 0560223*

6. If Indian, Allottee or Tribe Name

*23*

7. If Unit or CA/Agreement, Name and/or N

*NM*

8. Well Name and No.

*Frew Federal 6*

9. API Well No.

*30-045-22650*

10. Field and Pool, or Exploratory Area

*WAW PC*

11. County or Parish, State

*San Juan, New Mexico*

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed when Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator determined that the site is ready for final inspection.)

8/7/2003 Nippled down the wellhead. Pulled and laid down 27 jts of 1 1/4" IJ tubing.

Left approximately 11 jts in the well. Nippled down the tubinghead and installed 2 7/8" X 2" swedge.

8/14/2003 Pumped 45 sx (53 cu.ft.) of CI "B" cement with 1/4#/sk celoflake and 2% CaCl2.

Filled the top of casing w/ cement. P&A job was witnessed by the BLM. Will set P&A marker and reclaim the pit.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

*Robert J. Voorhees*

Title

*Vice President Engineering & Development*

Signature

Date

*November 21, 2003*

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD

DEC 03 2003

RECEIVED  
FARMINGTON FIELD OFFICE  
BY