

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

JAN 28 2009

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

| | |
|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 6. If Indian, Allottee or Tribe Name N/A |
| 2. Name of Operator Coronado Energy E&P Company, L.L.C. | 7. If Unit or CA/Agreement, Name and/or No. N/A |
| 3a. Address 1099 18th St., Suite 1900 Denver, CO 80202 | 8. Well Name and No. Gardner 5 |
| 3b. Phone No. (include area code) 303-291-6400 | 9. API Well No. 30-045-24591 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Township 32 North, Range 9 West, Section 26 835' South, 1120' West | 10. Field and Pool, or Exploratory Area Blanco/Mesa Verde |
| | 11. County or Parish, State San Juan, New Mexico |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Amended Report |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Well Location and |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | Acreage Dedication Pla |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

See attached amended report Form C-102 clarifying the proration units for the Blanco/Mesaverde Wells located in Section 26, Township 32 North, Range 9 West, San Juan County, New Mexico.



| | |
|---|--------------------|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Laura B. Smith | Title Landman |
| Signature <i>Laura B. Smith</i> | Date 01/27/2009 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | |
|--|---------------|
| Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Title Date |
| | Office |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to and receive from any person, in the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FEB 12 2009

NMOC

FARMINGTON FIELD OFFICE
BY *CM*

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-102
Revised June 10, 2003

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---|---|--|
| ¹ API Number 30-045-24591 | ² Pool Code 72319 | ³ Pool Name Blanco - Mesaverde |
| ⁴ Property Code | ⁵ Property Name Gardner | ⁶ Well Number 5 |
| ⁷ OGRID No. 255355 | ⁸ Operator Name Coronado Energy E&P Company, L.L.C. | ⁹ Elevation 6570' |

¹⁰ Surface Location

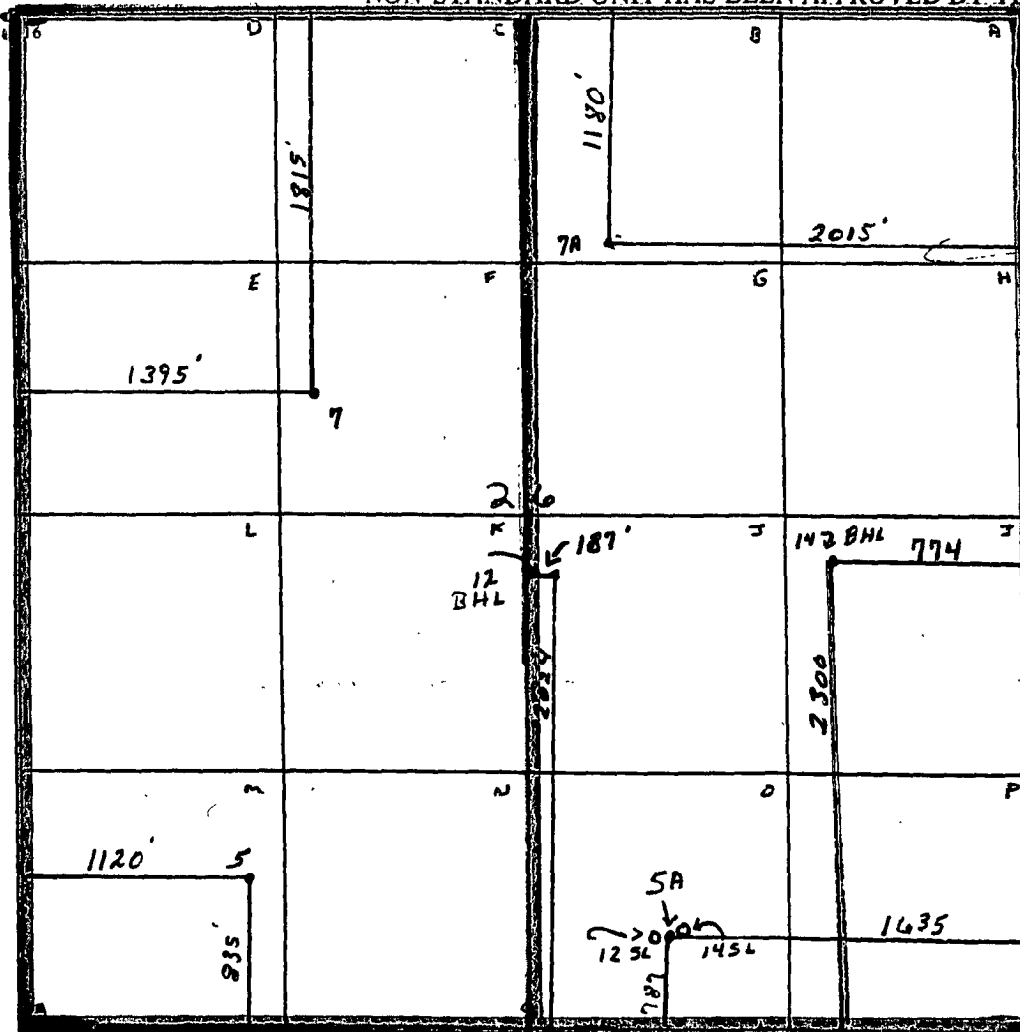
| | | | | | | | | | |
|-------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no M | Section 26 | Township 32N | Range 9W | Lot Idn | Feet from the 835 | North/South line South | Feet from the 1120 | East/West line West | County San Juan |
|-------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------|---------------|-----------------|-------------|---------|---------------|------------------|---------------|----------------|--------------------|
| UL or lot no. | Section 26 | Township 32N | Range 9W | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County San Juan |
|---------------|---------------|-----------------|-------------|---------|---------------|------------------|---------------|----------------|--------------------|

| | | | |
|--|-------------------------------|----------------------------------|--|
| ¹² Dedicated Acres 320 W/2 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. R-10987-A (1) |
|--|-------------------------------|----------------------------------|--|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | |
|--|---|
|  | <p>¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Laura B. Smith</i> Signature</p> <p>Laura B. Smith Printed Name</p> <p>St. Staff Landman laura.smith@elpaso.com Title and E-mail Address</p> <p>11/27/09 Date</p> <p>¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey Signature and Seal of Professional Surveyer</p> <p>Certificate Number</p> |
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NOT TO SCALE