

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED**

MAY 15 2009

## Sundry Notices and Reports on Wells

Bureau of Land Management  
Farmington Field Office1. Type of Well  
GAS5. Lease Number  
NMSF-0806706. If Indian, All. or  
Tribe Name

2. Name of Operator

**BURLINGTON**

RESOURCES OIL &amp; GAS COMPANY LP

7. Unit Agreement Name  
San Juan 27-4 Unit

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. Well Name & Number  
San Juan 27-4 Unit 54N

9. API Well No.

30-039-30419

4. Location of Well, Footage, Sec., T, R, M

Surf: Unit B (NENW), 1266' FNL &amp; 2574' FEL, Section 32, T27N, R04W, NMPM

10. Field and Pool  
Basin Dakota/MV11. County and State  
Rio Arriba Co., NM**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

## Type of Submission

## Type of Action

☒ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other - Completion Plans☐ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to InjectionRCVD MAY 20 '09  
OIL CONS. DIV.  
DIST. 3**13. Describe Proposed or Completed Operations**

In response to the BLM's letter dated 3/17/09 from Steve Mason, this sundry is to answer the BLM's question as to when this well is scheduled to be completed. This well was drilled in the fall of 2008 and due to wintering restrictions was unable to complete the well until after April 1. Plans are to have this well completed before November 1, 2009.

**14. I hereby certify that the foregoing is true and correct.**Signed Patsy Clugston Patsy Clugston Title Sr. Regulatory Specialist Date 5/8/09

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**ACCEPTED FOR RECORD**

MAY 19 2009

**NMOCD****FARMINGTON FIELD OFFICE**