

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

RECEIVED

MAY 15 2009

Sundry Notices and Reports on Wells

Bureau of Land Management
Farmington Field Office

1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Surf: Unit K (NESW), 2219' FSL & 1435' FWL, Sec. 35, T31N, R9W, NMPM

5. Lease Number
SF-078439
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name

8. Well Name & Number

Johnston Federal 6E
9. API Well No.

30-045-34699

10. Field and Pool
Basin Dakota

11. County and State
San Juan, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans	<input checked="" type="checkbox"/> Other -	<input type="checkbox"/> Completion Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction		
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging	<input type="checkbox"/> Non-Routine Fracturing		
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off		
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection		

13. Describe Proposed or Completed Operations

In response to the BLM's letter dated 3/17/09 from Steve Mason, this sundry is to answer the BLM's question as to when this well is scheduled to be completed. This well was drilled in the fall of 2008 and due to wintering restrictions was unable to complete the well until after April 1. Plans are to have this well completed before November 1, 2009.

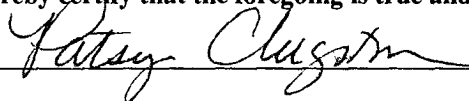
RCVD MAY 21 '09

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed



Patsy Clugston Title Sr. Regulatory Specialist Date 5/8/09

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

NMOC

MAY 19 2009

Date

FARMINGTON FIELD OFFICE