

# RECEIVED

Form 3160-5  
(September 2001)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Bureau of Land Management  
Farmington Field Office

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

## SUNDRY NOTICES AND REPORTS ON WELLS

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator **SAGEBRUSH OIL, INC**

3a. Address  
**HC 78 BOX 21 - REGINA, NM 87046**

3b. Phone No. (include area code)  
**575-638-9137**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1650' FSL 1980' FWL S21;T18N;R3W**

5. Lease Serial No.

**SF081161A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**SAN LUIS FEDERAL #1**

9. API Well No.

**30043203780051**

10. Field and Pool, or Exploratory Area  
**SAN LUIS MESA VERDE**

11. County or Parish, State

**SANDOVAL, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**TO Plug WELL:**

**100' CEMENT PLUG ABOVE END OF 41/2' CASING AT THE DEPTH OF 1050'. FILL CASING WITH WATER TO 100' & CAP WITH 100' CEMENT PLUG TO SURFACE. WORK WILL BE COMPLETED BY MAY 20, 2009. SET DRY HOLE MARKER, RESTORE SURFACE. PLUGGING WILL BECORRDINATED WITH THE CUBA BLM OFFICE.**

*Each plug 12 hrs each*

RCVD MAY 28 '09  
OIL CONS. DIV.  
DIST. 3

RECEIVED MAY 28 2009  
BUREAU OF LAND MANAGEMENT  
FARMINGTON FIELD OFFICE

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**BETH CHARLES**

Title **PRESIDENT**

Signature

*Beth Charles*

Date

**03/15/09**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*[Signature]*

Title

**PE**

Date

**MAR 23 2009**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**F-10**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FARMINGTON**

NMOCN

86