Submit 3 Copies To Appropriate District	State of New Me		Form C-103
Office District I	Energy, Minerals and Natu	iral Resources	June 19, 2008 WELL API NO.
1625 N. French Dr., Hobbs, NM 87240 District II	onch Dr., Hobbs, NM 87240 OIL CONSERVATION DIVISION		30-045-32208
1301 W. Grand Ave., Artesia, NM 88210 District III 1220 South St. Francis Dr.		5. Indicate Type of Lease	
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505		STATE FEE X	
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name: Tiffany SWD
1. Type of Well: Oil Well ☐ Gas Well ☐ Other SWD - 922			8. Well Number
2. Name of Operator			9. OGRID Number
Energen Resources Corporation 3. Address of Operator			162928
2010 Afton Place Farmington, NM 87401			SWD: Morrison/Bluff/Entrada (96/62)
4. Well Location			
Unit Letter H:	725 feet from the Nor	rth line and	325 feet from the East line
Section 10		Range 06W	NMPM County San Juan
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6194 GL 6209' KB			
12. Check Ap	propriate Box to Indicate	Nature of Notice, I	Report, or Other Data
NOTICE OF INTENTION TO:		SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK		☐ ALTERING CASING ☐	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLI	NG OPNS. RCVD AND 29 '09
PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT J			
DOWNHOLE COMMINGLE			- ull curd. Div.
		:	DIST. 3
OTHER:			cker/replace bad 3.5 tubing
			ve pertinent dates, including estimated date a wellbore diagram of proposed completion
Work occurred on packer re Per NMOCD Mr. Kelly Robert		eport and arrange	an MIT (has verbally been done.)
Packer was replaced on 6/2	6/2009 - the new Baker Ho	rnet packer was se	t at 8,378' on 3.5" IPC tubing.
Note: Bluff perfs are from (Submitted by Pat Sanchez	·		ed 72' above the top perf.
Spud Date:	Rig Relea	ase Date:	
I hereby certify that the information al	pove is true and complete to the	best of my knowledge	e and belief.
SIGNATURE TITLE District Engineer DATE 06/29/2009 psanchez@energen.com			
Type or print name Pat Sanchez E-mail address: PHONE 505.325.6800			
For State Use Only APPROVED BY John G.	Pols TI	Deputy Oil &	Gas Inspector, JUN 3 0 2009
Conditions of Approval (if any):	111	,	
11		\$ 9/30	