NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division
Aztec District Office
1000 Rto Brazos Road
Aztec, NM 87410
(505)334-6178 FAX:(505)334-6170

http://emnrd.state.nm.us/ocd/District III/3distric.htm

BRADENHEAD TEST REPORT

(Submit 1 copy to above address)

| Date of Test | -5-27-9 | Operator | Dugan Production Corp | | | AF | ગ# <u>3</u> | 30-045-26435 | | | | _ | |
|---|----------|---------------------------------|---------------------------------------|-------------|--------------|---------------|-------------|--|---------|----------|--------------------|------------------|--|
| Property Name | BRON: | ZE MEDAL | _Well No _ | 1 | Location: l | Jnit | <u>D</u> 8 | Section _ | 3_ | Township | _23N_ | Range 10V | |
| Well Status(Shut-In or Producing) Initial PSI: | | | Tubing _ | 60 | Intermediat | e MA | (| Casing _ | 5 | -0 | _Bradent | nead O | |
| OPEN BRA | | AND INTERME ESSURE Interm | EDIATE T | O ATMO | SPHERE | | | Y FOR | | | EACH | | |
| TIME | BH Int C | sg Int Csg | 1 | | _ | В | RADEN | HEAD | | INTERME | DIATE | - | |
| 5 mintues | 0 5 | 0 | _ s | Steady Flow | _ | | | | <u></u> | | | _ | |
| 10 minutes | 0 9 | -0 | | Surges | _ | | | | | | | _ | |
| 15 minutes | 0 5 | 0 | | Down to Not | hing | × | | | | | | | |
| 20 minutes | 0 5 | 0 | 7 | Nothing | _ | | | | | | | - | |
| 25 minutes | 0 5 | O · | 7 | Gas | _ | | , | | | | | - | |
| 30 minutes | 0 5 | -0 | 1 (| Gas & Wate | - r | | | | | | | - | |
| 30 mm | L | | -4 | Vater | - | | | | | | | - | |
| | | | | | _ | | | <u>. </u> | | | · | - | |
| If bradenhead flowed water, check all of the descriptions that apply below: | | | | | | | | | | | | | |
| | CLE | EAR | _FRESH_ | | _SALTY _ | SI | JLFUR_ | | BLACI | K | 11213 | 141576 | |
| 5 MINUTE S | SHUT-IN | BRADENHE | AD _ | 0 | _ | NTERMED | DIATE_ | | | 345678 | 会 ECE! JUL 2 | IVED 2009 | |
| | · | | · · · · · · · · · · · · · · · · · · · | | | - | | | | 12/ | . ONS. I | JIV. DISTL 8 VIC | |
| | | | | | | | | | | 160 |) Se 50 | 1292637A10 | |
| | | | | <u></u> | | . | | | | | | - | |
| Ву | | nnike S. | reen | +53 | _ | Witness | | | | | <u>-</u> | _ | |
| | | Switcher | | | _ | | | | | | | | |
| | | (Position) | | | | | | | | | | | |