## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division

| Sundry Notices and Reports on Wells   |  |   |
|---|--|---|
|   |  | # (assigned by OCD)<br>30-039-27494       |
| 1. Type of Well GAS   | 5.                                       | <b>Lease Number</b><br>Fee                |
| ·   | 6.                                       | State Oil&Gas Lease                       |
| 2. Name of Operator BURLINGTON  | 7.                                       | Lease Name/Unit Name                      |
| RESOURCES OIL & GAS COMPANY LP  | 8.                                       | San Juan 30-6 Unit <b>Well No.</b>        |
| 3. Address & Phone No. of Operator  |  | 478S                                      |
| PO Box 4289, Farmington, NM 87499 (505) 326-97  | 00 9.                                    | Pool Name or Wildcat Basin Fruitland Coal |
| 4. Location of Well, Footage, Sec., T, R, M   |  | Elevation:                                |
| 810'FSL, 1330'FEL, Sec.29, T-30-N, R-6-W, NMPM,   | Rio Arriba County                        |   |
| Type of Submission Type of  | Action                                   |   |
| Notice of Intent Abandonment  | Change of Pl                             |   |
| X Subsequent Report Plugging Back   | <pre> New Construc Non-Routine</pre>     |   |
|   |  |   |
| Casing Repair Final Abandonment X Other - Spud  | g Conversion t                           | o Injection                               |
| 13. Describe Proposed or Completed Operations   |  |   |
| 12-20-03 TOOH. TIH w/3 jts 9 5/8" 32.3# H-40 wtr ahead. Cmtd w/92 sx Class "B" 0.25 pps Celloflake (130 cu.ft.). cmt to surface. WOC. NU BOP. PT BO Drilling ahead. | Type III cmt w/2% of Displace w/10 bbl w | calcium chloride,<br>wtr. Circ 11 bbl     |
| APD ROW related   | OEC 2003                                 | 27 23 23 23 23 23 23 23 23 23 23 23 23 23 |
| no  | SpecialistDe                             | cember 22, 2003                           |
| (This space for State Use)  |  | D   |
|   | l & Gas inspector, dist. ,               | DEC 2 3 2003                              |
| Approved by // Title  |  | Date                                      |