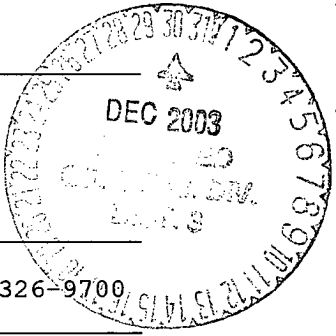


State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <p>2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY LP</p> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <p>4. Location of Well, Footage, Sec., T, R, M 935' FNL, 915' FWL, Sec. 32, T-30-N, R-6-W, NMPM, Rio Arriba County</p>	<p>API # (assigned by OCD) 30-039-27496</p> <p>5. Lease Number</p> <p>6. State Oil&Gas Lease # E-347-47</p> <p>7. Lease Name/Unit Name San Juan 30-6 Unit</p> <p>8. Well No. 493S</p> <p>9. Pool Name or Wildcat Basin Fruitland Coal</p> <p>10. Elevation:</p>
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Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

12-17-03 Drill to intermediate TD @ 3510'. Circ hole clean. TOOH. TIH w/83 jts 7" 20# J-55 ST&C csg, set @ 3508'.

12-18-03 Pump 10 bbl wtr, 10 bbl chemical wash, 10 bbl wtr ahead. Cmted w/485 sx Class "B" Type III cmt w/1% calcium chloride, 0.25 pps Celloflake, 0.2% fluid loss (1033 cu.ft.). Tailed w/90 sx Class "C" Type III cmt w/1% calcium chloride, 0.25 pps Celloflake, 0.2% fluid loss, 0.4% sodium metasilicate (124 cu.ft.). Displace w/wtr. Circ 40 bbl cmt to surface. WOC. ND BOP. NU WH. RD. Rig released.

SIGNATURE Nancy Olthmann Senior Staff Specialist _____ December 29, 2003 _____
no

(This space for State Use)

Approved by Charles L. R. Title _____ Date DEC 30 2003

DEPUTY OIL & GAS INSPECTOR, DIST. #1