Submitted in lieu of Form 3160-5 (June 1990)

**UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

JUL 0 1 2009

FORM APPROVED

Budget Bureau No. 1004-0135 reau of Land Management
Expires March 31, 1993 Farmington Field Office

	· · · · · · · · · · · · · · · · · · ·				
1. Type of Well:			5. Lease Number:		
Gas		<del></del>	NM-03863		
2. Name of Operator: BURLINGTON RESOURCES OIL & GAS COMPANY LP			6. If Indian, allottee or Tribe Name:		
3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499			7. Unit Agreement Name:		
(505) 326-9700			8. Well Name and Number: SAN JUAN 28-4 UNIT 37N		
4. Location of Well, Footage, Sec.	T. R. U:			11 3/N	
FOOTAGE: 554' FSL & 8		9. API Well No.			
S: 29 T: 028N R	: 004W <b>U</b> : P		3003930361		
			10. Field and Pool:		
			DK - BASIN::DAKOTA MV - BLANCO::MESAVE	EDDE	
				INDE	
			11. County and State: RIO ARRIBA, NM		
			· · · · · · · · · · · · · · · · · · ·		
12. CHECK APPROPRIATE BOX TO	O INDICATE NATURE (	OF NOTICE, REPORT,	, OTHER DATA		
Notice of Intent Red		ompletion	Change of Plans	Change of Plans	
X Subsequent Report		ging Back		New Construction	
Final Abandonment		ng Repair		Non-Routine Fracturing	
Abandonment		ing Casing		Water Shut Off	
	X Othe	er-First Delivery	Conversion to Inje	ection	
13. Describe Proposed or Complet	ed Operations				
This well was first delivered on	6/29/2009 and produce	ed natural gas and entr	ained hydrocarbons.		
Notes: THIS IS A NEW DRILL - FIRST DELIVERED				RCVD JUL 16'09 OIL CONS. DIV.	
		,		<b>DIST.</b> 3	
<b>TP:</b> 834	<b>CP:</b> 790	Initial MCF: 800		######################################	
Meter No.: 82283					
Gas Co.: WFS					
Proj Type.: NEW D	RILL				
14. I Hereby certify that the foregoing	ng is true and correct				
Signed James Le Tarhra Sessions	sir	Title: Staff Regulator	ry Tech. <b>Date:</b> 7/1/200	9	
his Space for Federal or State Office Us	se)		A	CCEPTED FOR RECORD	
APPROVED BY:		Title:	Date:	<u> </u>	
CONDITION OF APPROVAL, if any			F/	OFFICE	
the same to the sa		- NWOCH	<b>A</b>		

B 7/20