Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

<b>~</b> ·	Louise Serial 110.
	NMSF078278

SUNDRY	NMSF0782	78			
Do not use thi abandoned wel	6. If Indian, Allor	ttee or Tribe Name			
SUBMIT IN TRII	PLICATE - Other instruc	tions on reverse side.	7. If Unit or CA/ NMNM7841	Agreement, Name and/or No. 6B	
1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Oth	8. Well Name and SJ 29-6 102M				
Name of Operator     CONOCOPHILLIPS COMPAN	Contact:	PATSY CLUĞŞTON E-Mail: plclugs@ppco.com	9. API Well No. 30-039-275	17-00-X1	
3a. Address 5525 HIGHWAY 64 FARMINGTON, NM 87401	<del>-</del>	3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442	BASIN DAK	10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE	
4. Location of Well (Footage, Sec., T	11. County or Pa	rish, and State			
Sec 10 T29N R6W SWSE 100	RIO ARRIB	A COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	) INDICATE NATURE OF N	OTICE, REPORT, OR OT	THER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resum	_	
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction	Recomplete	⊠ Other Well Spud	
Final Abandonment Notice	Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	well Spud	
	Convert to Injection	☐ Plug Back	☐ Water Disposal		
If the proposal is to deepen directions. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f SPUD REPORT  12/10/03 MIRU Key #47. Spu w/9-5/8", 32.3# H-40 casing a bbls dye water. Pumped 150 Gilsonite, 0.2% CFR-3, 3% Ci Bumped plug to 188 psi, plug WOC. NU WH & BOP. PT-O	rk will be performed or provide operations. If the operation repandonment Notices shall be fil inal inspection.)  and 12-1/4" hole @ 1130 h nd set @ 233'. RU Hallibsx (201 cf - 35.79 bbl slu aCl2, .25#/sx Celloflake. down at 2034 hrs 12/11/	the Bond No. on file with BLM/BIA sults in a multiple completion or record only after all requirements, includers 12/11/03. Drilled to 233'. Courton to cement. Pumped a prry) STD 50/50 POZ, 2% Bent Dropped plug and displaced by D3. Circ. 15 bbls good cemen	Required subsequent reports shippletion in a new interval, a Forting reclamation, have been completic. hole. RIH preflush of 10 pointe, 5#/sx w/15 bbls water.	all be filed within 30 days m 3160-4 shall be filed once	
	Electronic Submission # For CONOCOPH	f26161 verified by the BLM Well HILLIPS COMPANY, sent to the ssing by ADR ENNE GARCIA on Title AUTHO	Farmington		
Signature (Electronic S	Submission)	Date 12/17/20	003		
	THIS SPACE FO	OR FEDERAL OR STATE	OFFICE USE		
ACCEPT	ED	ADRIENNE	GARCIA		
Approved By AUUEFI	<b>レレ</b>		JM ENGINEER	Date 12/20/200	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington