

FD-3100-3
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Gulf Oil Corp.

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1980' FNL + 1980' FEL

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14. PERMIT NO.

15. ELEVATIONS (Show whether DT, ST, GR, etc.)

6357' GL

5. LEASE DESIGNATION AND SERIAL NO.

NM 013492

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

W. Bisti Unit

8. FARM OR LEASE NAME

9. WELL NO.

100

10. FIELD AND POOL, OR WILDCAT

Bisti Lower Gallup

11. SEC. T. R. W. OR ALK. AND SURVEY OR AREA

Sec 13-26 N-14 W

12. COUNTY OR PARISH STATE

San Juan NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) TA

PLUG OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH w prod opt. let CIBP @ 5140', tot 500 psi. Circ hole. Dimp: 35' amt on CIBP. Hold pending results of enhanced recovery study.

Perfs - 5190-5206

RECEIVED

FEB 05 1985

OIL CON. DIV.

DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

R. D. Pate

TITLE

AREA ENGINEER

DATE

1-16-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

APPROVED
AS AMENDEL

CONDITIONS OF APPROVAL, IF ANY:

This Approval Or Temporary

Abandonment Expires

JAN 30, 1986

See Instructions on Reverse Side

NMOCC

JAN 30 1985

APPROVED
M. MILLENBACH
AREA MANAGER