Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SEP 9 2009 FORM APPROVED

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentity to along the Cexpires. March 31, 1993 different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

| 1. Type of Well: | | 5. Lease Number: |
|---|------------------------|---------------------------------------|
| Gas | | SF-078917 |
| Name of Operator: ConocoPhillips | | 6. If Indian, allottee or Tribe Name: |
| 3. Address and Phone No. of Operator: | | 7. Unit Agreement Name: |
| P. O. Box 4289, Farmington, NM 87499 | | 8. Well Name and Number: |
| (505) 326-9700 | | SAN JUAN 29-5 UNIT 91F |
| 4. Location of Well, Footage, Sec. T, R, U: | | 9. API Well No. |
| FOOTAGE: 2200' FSL & 1970' FEL | | 3003930219 |
| S: 35 T: 029N R: 005W U: J | | 10. Field and Pool: |
| | | MV - BLANCO::MESAVERDE |
| | | 11. County and State: |
| | | RIO ARRIBA, NM |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATUR | RE OF NOTICE, REPORT, | OTHER DATA |
| Notice of Intent | Recompletion | Change of Plans |
| X Subsequent Report | Plugging Back | New Construction |
| | Casing Repair | Non-Routine Fracturing |
| Abandonment | Altering Casing | Water Shut Off |
| <u>x</u> (| Other- Re-Delivery | Conversion to Injection |
| 13. Describe Proposed or Completed Operations | | |
| This well was re-delivered on 8/12/2009 and produ Notes: THIS WELL HAS BEEN REDELIVERE STANDALONE MESAVERDE | _ | EEN PLUGGED BACK AND NOW FLOWING AS A |
| | | RCVD SEP 17'09 |
| TP: 310 CP: 525 | Initial MCF: 684 | OIL CONS. DIV. |
| Meter No.: 81023-018 | | DIST. 3 |
| Gas Co.: WFS | , | |
| Proj Type.: REDELIVERY | | |
| 14. I Hereby certify that the foregoing is true and corr | ect. | |
| Signed Town Session | Title: Staff Regulator | γ Tech. Date: 9/3/2009 |
| Tamra Sessions | | ACCEPTED FOR RECORD |
| his Space for Federal or State Office Use) | | SEP 1 0 2009 |
| APPROVED BY: | Title: | Date: FARMINGTON FIELD OFFICE |
| | | |
| CONDITION OF APPROVAL, if any: | | BY |
| | | |