

ANNULAR PRESSURE TEST

(Mechanical Integrity Test)

30-045-26420

Operator Tiffany Gas Company Date of Test 9/16/09

Well Name Hogback Unit Well 18-43 EPA Permit No. NN294000002

Location NE/5W/NE, Sec. 18, T29N, R16W Tribal Lease No. I-89-IND-50

State and County San Juan County, New Mexico

Continuous Recorder? YES ☒ NO ☐ Pressure Gauge? YES ☒ NO ☐

Bradenhead Opened? YES ☒ NO ☐ Fluid Flow? YES ☐ NO ☒

TIME	ANNULUS PRESSURE, psi		TUBING PRESSURE, psi
	CHART	GAUGE (0-1500)	GAUGE (Digital)
10:53	610	620	226.8
10:58	608	620	227.8
11:03	608	620	228.1
11:08	608	620	229.3
11:13	608	620	230.3
11:18	608	620	230.4
11:23	608	620	230.0

MAX. INJECTION PRESSURE: 420 PSI

MAX. ALLOWABLE PRESSURE CHANGE: 31 PSI (TEST PRESSURE X 0.05)

REMARKS: Passed? Failed? If failed, cease injection until well passes MIT (40CFR§144.21(c)(6)).

NMOC D: Bradenhead Test $\Rightarrow$ 0 psi

Intermediate 0 PSI

Derrick Vigil

620
x .05
31.00

RCVD SEP 22 '09

OIL CONS. DIV.

DIST. 3

Jim Hicks
COMPANY REPRESENTATIVE: (Print and Sign)

9/16/09
DATE

Leroy Lee
INSPECTOR: (Print and Sign)

9/16/09
DATE

U.S. ENVIRONMENTAL PROTECTION AGENCY

NOTICE OF INSPECTION

Address (EPA Regional Office) Region 9 Environmental Inspection Agency 75 Hawthorne Street (WTR-9) San Francisco, CA 94105	Inspection Contractor <i>MITG NNEPA-UIC</i> <i>P.O. BOX 1999</i> <i>SHIPROCK, NM 87420-1999</i>	Firm To Be Inspected <i>TIFFANY GAS COMPANY</i> <i>P.O. BOX 50</i> <i>2901 East 20th</i> <i>Farmington, NM 87499</i>
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Date <i>9/16/09</i> Hour <i>11:30</i>	Notice of inspection is hereby given according to Section 1445(b) of the Safe Drinking Water Act (42 U.S.C. §300 f et seq.).
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Reason For Inspection

For the purpose of inspecting records, files, papers, processes, controls and facilities, and obtaining samples to determine whether the person subject to an applicable underground injection control program has acted or is acting in compliance with the Safe Drinking Water Act and any applicable permit or rule.

MIT Inspection @

Tiffany Gas Company

Hogback Unit Well #18-43

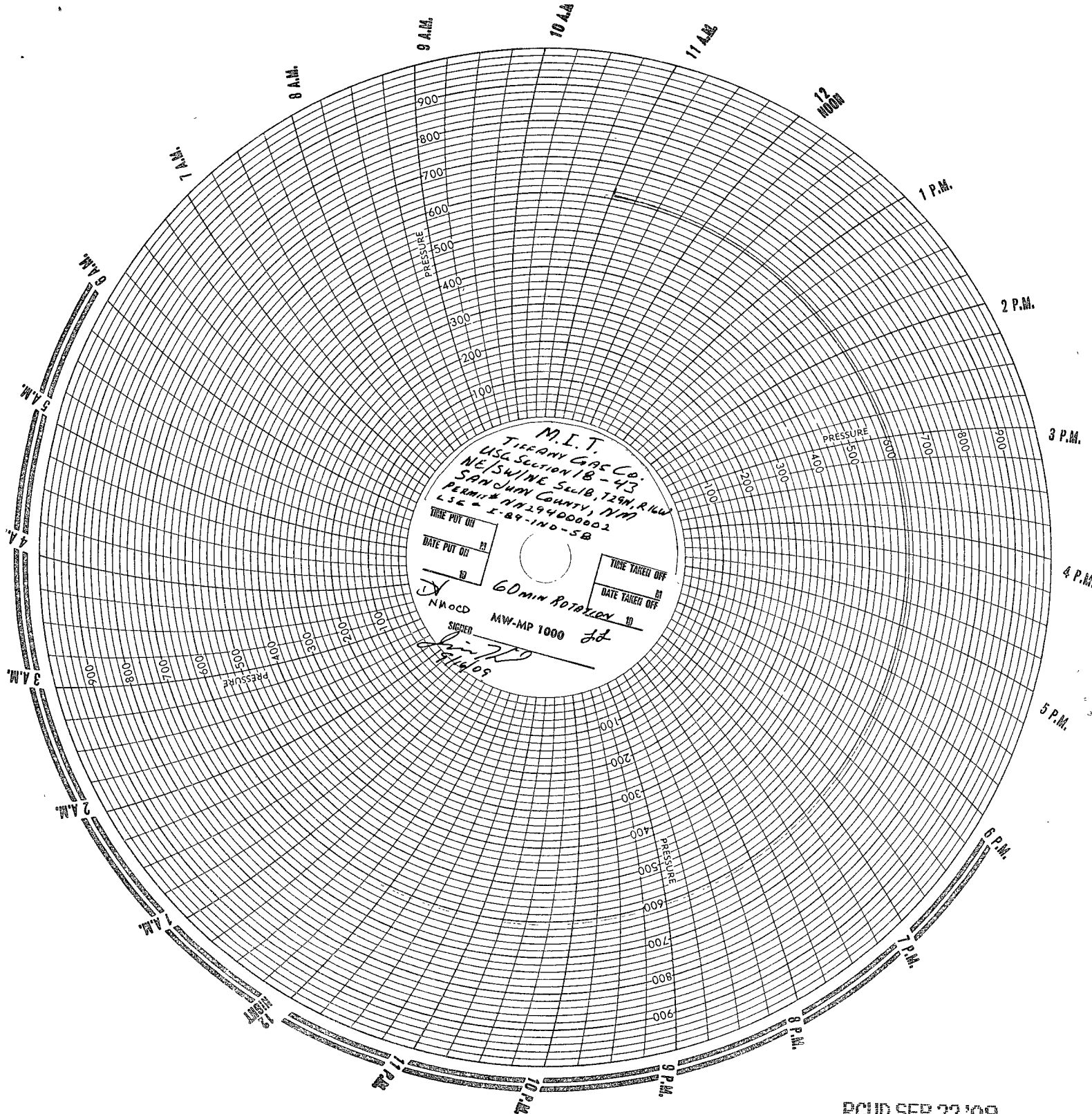
NE/SW/NE, Sec. 18, T.29N, R.16W.

Pass MIT Inspection

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DIST. 3

Section 1445(b) of the SDWA (42 U.S.C. §300 j-4 (b)) is quoted on the reverse of this form.

Receipt of this Notice of Inspection is hereby acknowledged.		
Firm Representative. <i>Jim Hicks</i>	Date <i>9/16/09</i>	Inspector <i>Larry Lee</i>



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DIST. 3

NMOC NOTE!

TEST ACCEPTABLE

KE 9-25-09