

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

XTO Energy Inc.

3a. Address

382 CR 3100 Aztec, NM 87410

3b. Phone No (include area code)

505-333-3100

4. Location of Well (Footage, Sec, T, R, M, or Survey Description)

660' FNL & 1960 FWL NENW Sec.10 (C) -T25N-R11W N.M.P.M.

5. Lease Serial No.

NOO-C-14-20-3609

6. If Indian, Allottee or Tribe Name

HUN NE PAH

7. If Unit or CA/Agreement, Name and/or No.

NMM-75919

8. Well Name and No.

HUN NE PAH #1F

9. API Well No

30-045-34292

10. Field and Pool, or Exploratory Area

BASIN MANCOS / BASIN DAKOTA

11. County or Parish, State

SAN JUAN

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other AMENDED

MANCOS PLAT

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Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. has attached the amended Basin Mancos Plat for this well to update agency records.

RCVD SEP 28 '09  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

DOLENA JOHNSON

Title REGULATORY COMPLIANCE TECHNICIAN

Signature

Date 09/23/2009

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

WASHINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

B 10/2

DISTRICT I  
1625 N. French Dr., Hobbs, N.M. 88240

DISTRICT II  
1301 W. Grand Ave., Artesia, N.M. 88210

DISTRICT III  
1000 Rio Bravos Rd., Aztec, N.M. 87410

DISTRICT IV  
1220 South St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised October 12, 2005

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☒ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number <b>30-045-34292</b>		<sup>2</sup> Pool Code <b>97232</b>		<sup>3</sup> Pool Name <b>BASIN MANCOS</b>	
<sup>4</sup> Property Code <b>22748</b>		<sup>5</sup> Property Name <b>HUN NE PAH</b>			<sup>6</sup> Well Number <b>1F</b>
<sup>7</sup> OCRID No <b>5380</b>		<sup>8</sup> Operator Name <b>XTO ENERGY INC.</b>			<sup>9</sup> Elevation <b>6422</b>

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
C	10	25-N	11-W		660	NORTH	1960	WEST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
SAME									
<sup>12</sup> Dedicated Acres <b>MC = 360 acres</b>			<sup>13</sup> Joint or Infill		<sup>14</sup> Consolidation Code		<sup>15</sup> Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<div><p>FD. 2 1/2" BC. 1932 G.L.O.</p><p>1960'</p><p>S 00-17-08 E 5308.3' (M)</p><p>LA: 36.42097° N. (NAD 83) LONG: 107.99373° W. (NAD 83) LA: 36°25'15.5" N. (NAD 27) LONG: 107°59'35.2" W. (NAD 27)</p><p>FD. 2 1/2" BC. 1932 G.L.O.</p></div>	<div><p><sup>17</sup> OPERATOR CERTIFICATION</p><p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p><p><i>Dolena Johnson</i> Signature Date</p><p><b>DOLENA JOHNSON 09/23/09</b></p><p>Printed Name <b>REGULATORY COMPLIANCE TECH</b></p></div>
	<div><p><sup>18</sup> SURVEYOR CERTIFICATION</p><p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p><p>NOVEMBER 16, 2005 Date of Survey</p><p>Signature and Seal of State Licensed Surveyor.</p><p><b>ROY A. RUSH</b> 8894 REGISTERED PROFESSIONAL LAND SURVEYOR</p><p>Certificate Number</p></div>