FORM APPROVED OMB NO 1004-0137

UNITED STATES DEPARTMENT OF THE INTERIOR

Submit in Duplicate*

Expires February 28, 1995

				OF LAND					on revers	er instructions se side)	ons	<u> </u>	JIC	ARILLA C	ONTRA	ACT #106		
WELL CO	MPI FT	ION	OR R	FCOM	PI FT	ION	RFP	OF	RT AN	DIO)G*	6 IF INDI	-	OTTEE OR TRIE		•		
1a. TYPE OF WELL	F		GAS X			1011	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		OTHER		AM S	2 ONIT A		ENT NAME	AOIIL			
	WELL		WELL		LJ					BEOS	EIVED	8 FARM		SE NAME, WELL				
THE COMMETTERS														JICARILLA B #1A				
WELL OVER EN BACK RESVR													30-039-21610					
2. NAME OF OPERATOR PATINA OIL & GAS CORPORATION														10 FIELD AND POOL, OR WILDCAT BLANCO MESA VERDE - Cliffhouse				
3. ADDRESS AND TE	3. ADDRESS AND TELEPHONE NO.														11 SEC ,T ,R ,M , OR BLOCK AND SURVEY			
5802 HIGHWAY 64, FARMINGTON, NM 87401 (505) 632-8056														OR AREA RCUD OCT 7'09				
4. LOCTION OF WELL. (Report location clearly and in accordance with any State requirements)* At surface 845' ESL 8. 1065' EEL LIII "P"													SEC. 26, T26N, R4W					
-	At surface 845' FSL & 1065' FEL - UL "P" At top prod. interval reported below Same													on and hill				
							14 PERM	iIT NC).	DATE IS	SUED	12. COUN	12. COUNTY OR 13 STATE					
At total depth Same													+ RI	O ARRIBA	NEW M	EXICO		
15. DATE SPUDDED 16. DATE T.D. REACHED 17 DATE COMPL. (R							1)	18 ELEVATIONS (DF, RKB. RT, 0 7075' GL - 7087' KB				•		19 ELEV. CASINGHEAD				
8/7/1978 20. TOTAL DEPTH , A	9/2/197		8/26/1 B, BACK T.D , MD & TTT 22			2. IF MULTIPLE COMP			23 INTER			ROTARY			CABLE TOOLS			
6080'			5985'	, 100 0 1 7 1		W MAN					ED BY	I	X			.0.20		
24. PRODUCTION IN		F THIS C	OMPLETIO	N-TOP, BO	TTOM, NAM	ME (MD	AND TVD)						25 W	AS DIRECTIONA	L			
5316' - 5432'													SUR	VEY MADE	YES			
26. TYPE ELECTRIC AND OTHER LOGS RUN IND/GR/DEN/NEUT/CBL												27. WAS V	VELL C					
28.			C	ASING R	ECORD (Report :	all strings s	et in v	vell))									
CASING SIZE/GRADE WEIGHT, LB./FT. DEPTH SET (MD)						HOLE SIZE					EMENT, CEM	ENTING REC	ITING RECORD			PULLED		
<u>10-3/4"</u> 7"	40.5# h		294' 3980'		12-1/4" 8-3/4"			250 SX CLS "B" 150 SX 65/35 & 100 SX CLS "B"			B"				JRFACE 17'			
4-1/2"	10.5#		6022'			6-1/4"			250 SX 50/50									
00			ED DECC	ODD					Ĺ		Ten	DINC DEC	000	· · · · · · · · · · · · · · · · · · ·	<u> </u>			
29. SIZE	TOP (MD		BOTTOM (ACKS CEME	NT*	SCREE	N (M			SET (MD)	NG RECORD EET (MD) PACKER SET (MD)							
4-1/2"	-1/2" 3734' '		6022'	250	250			2-3/8"		5347'								
31 PERFORATION R	ECORD (Interval	l. size an	d number) 3				ACI	D. SHOT.	FRACTURE, (EMENT SQU	EZE. E	TC.				
	······································		<u> </u>				DEPTH IN					OUNT AND KIN	NT AND KIND OF MATERIAL USED					
5316, 18, 2 5406, 8, 10		, .		4, 76, 81,	83,		5316' -5					HCL & 139,934 gal 60Q slick wtr w/2% KCL 0 Ottawa white sand & 10,000# Super LC 40 bbl p/m						
5406, 8, 10, 20, 22, 24, 30, 32' 21 HOLES 0.38"													tages. ISIP: 1800, 5 min: 1412, 15 min: 1401					
33.			· 		L		PRODU	CTI	ON			······································		 	·			
DATE FIRST PRODUC	CTION		CTION MET	THOD (F	-lowing, g	gas lift				type of	pump)		i	STATUS	(Produci	ng or		
11/16/2004 Flowing DATE OF TEST HR'S TESTED CHOKE SIZE PROD'N FOR							OIL—BBL			F	WATER-BB	l .	St	Shut-In shut-in) GAS-OIL RATIO				
11/10/2004 3			.250	RIOD	_			GAS-MC		3.3		N/						
FLOW TUBING PRES	S CSG PRE	1	CALCULAT		OIL-BE	3L O-			GAS-MC	F	WATER—BB		OIL GF	RAVITY-API (CO				
	360#		24-HOUR F			J- 			131101		, , , , , , , , , , , , , , , , , , ,	U	147	r		<i>T</i> :		
34 DISPOSITION OF	GAS (Sold, us		<i>iel, vented</i> ented	d, etc.)						TEST WITNE	SSED BY		0 C		ODC:		
35. LIST OF ATTACHM	MENTS			incu	-m							AFMS	8					
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.													1391	1 8	,			
36. I hereby certify that SIGNED	v. "v"	and attac			lete and con	rect as				· .	_ 1	Engr		- 1 P	ب ا			
0.0.025	SIGNED / CLUBELLY TITLE PRODUCTION ANALYST COM GO														December	11,2004		
	(\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		And the second s		ببجوس المالة التفاوي	aces	for Addi	ition	al Data	on Rev	erse Side	Sun "		_	<u></u>			
Title 18 U.S.C United States		1001	. make	s it a cri	ime for	any	person	kno	owingly	and w	villfully to	Marke to	ithin	departmer its jurisdic	nt or age tion. _{Sc}	ency of the		
SOBMON	40 5	53/4	+'						- 1967					TOTED!	OR KLE	- วกกับ		
United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Sop of CH @ 53/4' per S. Hayden 10/8/09 FARMINGTON & MAR												AR 2	2000					