District I

1625 N. French Dr., Hobbs, NM 88240

District II 811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Revised July 28, 2000 Submit to Appropriate District Office 5 Copies

| District IV 1220 S. St. Francis | Dr., Santa | Fe, NM 87505 | 3 | | | | | | | A | MEN | DED REPORT | | |
|---|-----------------------------|---|------------------------------|---------------------|-------------------------|--|------------------------------------|----------------|--|----------------------------------|---|--------------|--|--|
| I. | | | | OWABLE | AND . | AUTH | ORIZ | ATIO | N TO TRA | NSPOR | \mathbf{T} | | | |
| Operator name and Address | | | | | | | | | | ² OGRID Number | | | | |
| ConocoPhillips Company | | | | | | | | | | 217817 | | | | |
| 5525 Hwy. 64 | | | | | | | | | ³ Reason for Filing Code/Effective Date | | | | | |
| Farmington, NM 87401 4 API Number 5 Pool Name | | | | | | | | | NW 6 Pool Code | | | | | |
| 4 API Number 30-0 | | | | | | | | | | | | | | |
| 45-31/65 Bas | | | | | | <u>Fruitl</u> | and Coa | 1 | | 71629 9 Well Number | | | | |
| 7 Property Code 8 Property Name | | | | | | 20 | 7 Und + | | | | | 217A | | |
| 10 | 31329 _ | - T4:- | | | <u>uan 32</u> | | | | 21/A | | | | | |
| II. UL or lot no. | | | Range Lot. Idn Feet fro | | | m the North/South Line | | | Feet from the | eet from the East/West line | | County | | |
| | P 4 31N | | 7W | 66 | | | South | | 295 | 5 East_ | | San Juan | | |
| Bottom Hole L | | | | | 1 0 | 70 300cm | | | | 75 <u>Eust</u> <u>Jan Ja</u> | | oun ouun | | |
| UL or lot no. Section Township | | | Range | | | | North/So | outh Line | Feet from the East/West line County | | | County | | |
| P | | | | | | | | | | | | | | |
| 12 Lse Code | se Code 13 Producing Method | | ode 14 Gas Connection Date | | ¹⁵ C-129 Per | | mit Number 1 | | ⁶ C-129 Effectiv | e Date | ¹⁷ C-129 Expiration Date | | | |
| <u> </u> | | | not yet | | | | | | | | | | | |
| III. Oil and | | | | | | | | 15 | | | | | | |
| 18 Transporter OGRID | | | ansporter Nam and Address | ne | | 20 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | | |
| 009018 | | ant Refini | - | у | | 0 | | | | | | | | |
| 5764 Hwy. 6 Farmington, | | | | | | | | | (B 10 /5 /2 | | | | | |
| 025244 | | lliams | <u> </u> | l G | | | DEC | | | | | | | |
| | 000 000000000000000 | 00 S. Balt | | | sterner Supplement | Account to the second s | | | 2003 | | | | | |
| Tulsa, OK | | | 4119 | | | | | | 16 00000 S | | | | | |
| | | | | | | Marie Marie Paris Communication of the Communicatio | | | | | | | | |
| tenum (| | | | | | Reduction and Communication Control of the Communication C | | | WEDS 82.22 Jan | | | | | |
| a salada da | 42 (1981) 42 (1981) | | | | | | | 516 | | ~~ | المانية | ent. | | |
| IV. Produce | ed Wate | er | | | <u> </u> | | | 20.00 | XI | | | | | |
| ²³ POD |) | | | | 24] | POD ULS | TR Locati | on and De | scription | | | | | |
| | | | | | | | | | | | | | | |
| V. Well Completion Data | | | | | | | | | | | | | | |
| ²⁵ Spud Date | | ²⁶ Ready Date | | 27 TD | | | ²⁸ PBTD | | ²⁹ Perfe | | · · | | | |
| 9/11/03 31 Hole Size | | 12/8/03 | | ng & Tubing Size | | 3614 ' 33 Depth Set | | 3309 ' - 359 | | 92 ' 34 Sacks Cement | | | | |
| | | | | | | | | | | | | | | |
| 12-1/4" 8-3/4" | | | 9-5/8", 32.3# H-40 | | | 255' | | | 200 sx | | | SX | | |
| 8 | | 7", 20 # , J-55 | | | 3300' | | | 5 | | 590 | _sx | | | |
| 6-1/4" | | | 5-1/2 | <u>", 15.5#, J</u> | 1-55 | 3261 ' - 361 | | | o' none | | | ne | | |
| | -55 | | | | | | | | | | | | | |
| VI. Well Test Data 35 Date New Oil 36 G | | 36 Gas Deliv | elivery Date 37 Test Date | | | 38 Test | | anoth 39 The I | | sure 40 Csg. Pressure | | Cag Programs | | |
| Sate New Oil | | | | | | | | | 39 Tbg. Press | uie | | | | |
| 41 Choke Size | | not yet 42 Oil | | 12/3/03 43 Water | | - | 1 hr | | ⁴⁵ AOF | | 54# flowing 46 Test Method | | | |
| 2" | | 0 | | 120_bwpd | | 2 | 2280 mcfd | | | | pitot | | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and | | | | | | | 12-16-03 OIL CONSERVATION DIVISION | | | | | | | |
| belief. Signature: | \mathcal{L} | | N. | X_ | ll ll | Approved by: | | | | | | | | |
| Printed name: | T | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 68 | | | | | | | | | | | | |
| Pats Clugston | | | | | | Approval Date: DEC 16 2003 | | | | | | | | |
| Regulatory Analyst Date: Phone: | | | | | | | | | | | | | | |
| 1 | 2/15/03 | 3 | Filolie: 50 | 5-599-3454 | 1 | | | | | | | | | |