

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87110
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
June 19, 2008

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

| | |
|---|-----------------|
| WELL API NO. | 30-031-20565 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> | |
| 6. State Oil & Gas Lease No. | |
| 7. Lease Name or Unit Agreement Name SANTA FE PACIFIC | |
| 8. Well Number | 47 |
| 9. OGRID Number | 185239 |
| 10. Pool name or Wildcat | RED MOUNTAIN MV |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | 6466' GR |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
ENERDYNE LLC

3. Address of Operator
P O BOX 502 ALBUQUERQUE, NM 87103

4. Well Location
Unit Letter O : 580 feet from the SOUTH line and 1400 feet from the EAST line
Section 20 Township 20N Range 9W NMPM County McKINLEY

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS <input type="checkbox"/> | P AND A <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | | | |
| OTHER <input type="checkbox"/> | | OTHER <input type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

8-1-09 RU, POH 375' OF 1 1/4" SCH 80 PVC, ELECTRICAL CABLE AND SUBMERSIBLE PUMP. RIH WITH 430' OF 1 1/4" SCH 40 STEEL TUBING, CIRCULATED WELL AND TREATED WITH 24 GALS. 7.5% HCL ACID, 1.5 GALS. CORROSION INHIBITOR, 1.5 GALS. FE CONTROL AND 2 GALS. OF MUTUAL SOLVENT.

8-2-09 CIRCULATED WELL INTO WATER TRUCK, POH WITH TUBING AND RIH NEW SUBMERSIBLE PUMP WITH 399' (19 JTS.) OF 1 1/4", 2.27#, SCH 40 STEEL TUBING AND 399' OF #10 ELECTRICAL CABLE.

RECEIVED OCT 3 '09
OIL CONS. DIV.
DIST. 3

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

GM

DATE

8-25-09

Type or print name

DON L. HANOSH

E-mail address:

DHANOSH426@AOL.COM

PHONE:

1-505-414-8548

For State Use Only

Deputy Oil & Gas Inspector,
District #3

APPROVED BY:

TITLE

DATE

OCT 14 2009

Conditions of Approval (if any):