

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103

June 19, 2008

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-031-21001
1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐		5. Indicate Type of Lease STATE ☐ FEE ☒
2. Name of Operator ENERDYNE LLC		6. State Oil & Gas Lease No.
3. Address of Operator P O BOX 502, ALBUQUERQUE, NM 87103		7. Lease Name or Unit Agreement Name SANTA FE PACIFIC
4. Well Location Unit Letter B : 830 feet from the NORTH line and 2610 feet from the EAST line Section 29 Township 20N Range 9W NMPM County McKINLEY		8. Well Number 5
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6509' GR		9. OGRID Number 185239
		10. Pool name or Wildcat RED MOUNTAIN MV

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
DOWNHOLE COMMINGLE ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

9-25-09 RU, RIH WITH 460' 2 3/8" TUBING. CIRCULATED WELL INTO WATER TRUCK AND TREATED OH WITH 24 GALS. 7.5% HCL ACID, 1.5 GALS. CORROSION INHIBITOR, 1.5 GALS. FE CONTROL AND 2 GALS. OF MUTUAL SOLVENT.

9-26-09 CIRCULATED WELL INTO WATER TRUCK, POH WITH TUBING AND RIH NEW SUBMERSIBLE PUMP WITH 431' (22 JTS.) OF 1 1/4", 2.27#, SCH. 40 STEEL TUBING AND 431' OF #10 ELECTRICAL CABLE.

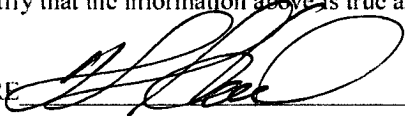
RCVD OCT 9 '09
OIL CONS. DIV.
DIST. 3

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE

GM

DATE

9-29-09

Type or print name **DON L HANOSH**

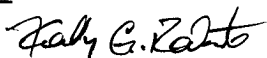
E-mail address: **DHANOSH426@AOL.COM**

PHONE: **505-414-8548**

For State Use Only

Deputy Oil & Gas Inspector,
District #3

APPROVED BY:



TITLE

DATE

OCT 14 2009

Conditions of Approval (if any):

File C-105

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