| Office | ate of New Mexico inerals and Natural Resources | Form C-10 June 19, 200 | |
|---|--|--|----------|
| 1625 N. French Dr., Hobbs, NM 88240 | SERVATION DIVISION | WELL API NO. 30-031-21004 | |
| District III 1220 | South St. Francis Dr. | 5. Indicate Type of Lease STATE FEE X | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM | anta Fe, NM 87505 | 6. State Oil & Gas Lease No. | \neg |
| 87505 SUNDRY NOTICES AND REPO | M'TE ON WELLS | 7. Lease Name or Unit Agreement Name | \dashv |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | SANTA FE PACIFIC | |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | 8. Well Number 7 | \dashv |
| 2. Name of Operator ENERDYNE LLC | | 9. OGRID Number 185239 | \dashv |
| 3. Address of Operator | | 10. Pool name or Wildeat | \dashv |
| P O BOX 502, ALBUQUERQUE, NM 87103 4. Well Location | | RED MOUNTAIN MV | _ |
| A 60 | om the SOUTH line and | 2010 feet from the EAST line | . |
| Section 20 Town | ship 20N Range 9W | NMPM County McKINLE | Y |
| II. Elevation (S | Show whether DR, RKB, RT, GR, 6469' GR | etc.) | |
| 12 Cl. 1 A | A. J. Park, Nick or (CNI) | Odbar Data | |
| | x to Indicate Nature of Noti | - | |
| NOTICE OF INTENTION TO PERFORM REMEDIAL WORK ☐ PLUG AND AB. | | UBSEQUENT REPORT OF: VORK MODEL ALTERING CASING D |] |
| TEMPORARILY ABANDON CHANGE PLAN | NS COMMENCE | DRILLING OPNS. P AND A | - |
| PULL OR ALTER CASING MULTIPLE COIDOWNHOLE COMMINGLE | MPL CASING/CEN | MENT JOB 📙 | |
| OTHER: | OTHER: | Г | ļ |
| 13. Describe proposed or completed operations. | (Clearly state all pertinent details | s, and give pertinent dates, including estimated d : Attach wellbore diagram of proposed complete | |
| or recompletion. | 1103. For Muniple Completions: | : Attach wentsore diagram of proposed completi | ЮП |
| 8-17-09 RU, RIH WITH 435' 2 3/8" TUI | BING. CIRCULATED WE | ELL INTO WATER TRUCK AND | |
| TREATED OH WITH 24 GALS. 7.5% | | ORROSION INHIBITOR, 1.5 GALS. | |
| FE CONTROL AND 2 GALS. OF MUT | | | |
| 8-18-09 CIRCULATED WELL INTO W | · · | | |
| SUBMERSIBLE PUMP WITH 399' (19 399' OF #10 ELECTRICAL CABLE. | J18.) OF 1 1/4", 2.2/#, 8 | SCH. 40 STEEL TUBING AND | |
| 377 OF #10 ELECTRICAL CABLE. | | RCVD OCT 9'09 | |
| | | OIL CONS. DIV. | |
| | - | DIST. 3 | |
| Spud Date: | Rig Release Date: | | |
| | <u></u> | | |
| I hereby certify that the information above is true and | complete to the best of my knowl | ledge and belief. | |
| ALIB) | | GM DATE 9-25-09 | |
| SIGNATURE DON'T WANGEN | | DATE | |
| Type or print name DON L HANOSH For State Use Only | | H426@AOL.COMHONE: 505-414-8548 | |
| 2 1 0 2 1 A | Deputy Oil & C | 001 2 2 2000 | |
| APPROVED BY: Feeth 6 Footbo | TTTLEDISTRI | Ct #3 DATE | |

File C-105