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OCT 20 2009

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

**Bureau of Land Management
Farmington Field Office**

Budget Bureau No. 1004-0135

Expires: March 31, 1993

1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 230' FNL & 2280' FEL

S: 08 T: 027N R: 004W U: B

5. Lease Number:

SF-080673

6. If Indian, allottee or Tribe Name:**7. Unit Agreement Name:****8. Well Name and Number:**

SAN JUAN 27-4 UNIT 95N

9. API Well No.

3003930521

10. Field and Pool:

DK - BASIN::DAKOTA

MV - BLANCO::MESAVERDE

11. County and State:

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other-First Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was first delivered on 10/15/2009 and produced natural gas and entrained hydrocarbons.

Notes: THIS IS A NEW DRILL - FIRST DELIVERED

TP: 582

CP: 710

Initial MCF: 806

Meter No.: 83275

Gas Co.: WFS

Proj Type.: NEW DRILL

**14. I Hereby certify that the foregoing is true and correct.**

Signed

Tamra Sessions

Title: Staff Regulatory Tech.

Date: 10/19/2009

(This Space for Federal or State Office Use)

APPROVED BY:

Title:

Date:

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

OCT 21 2009

FARMINGTON FIELD OFFICE
BY CM

NMOC