

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

RECEIVED

NOV 06 2009

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>MM-102886</b>
2. Name of Operator <b>XTO ENERGY INC.</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>382 CR 3100 AZTEC, NM 87410</b>	3b. Phone No. (include area code) <b>505-333-3100</b>	7. If Unit or CA/Agreement, Name and/or No
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1850' FSL &amp; 1865' FEL NWSE SEC.11 (J) -T30N-R14W N.M.P.M.</b>		8. Well Name and No <b>WF FEDERAL 11 #4</b>
		9. API Well No. <b>30-045-32267</b>
		10. Field and Pool, or Exploratory Area <b>BASIN FRUITLAND COAL</b>
		11. County or Parish, State <b>SAN JUAN NM</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>RC PC</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>OAP FC &amp; DHC</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy intends to reperf the Harper Hill Fruitland Sand Pictured Cliff interval fr/1,781' - 1,814'. This zone will be stimulated dwn csg with a XL fld carrying sand. The Basin Fruitland Coal interval fr/1,740' - 1,748' will be restimulated down tbg with a XL fld carrying sand. The Uppr Fruitland Coal will be perforated fr/1,579'-1,583' & 1,553'-1,556'. The interval fr/1,553'-1,630' will also be stimulated dwn csg with a XL fld carrying sand. The Fruitland Coal & Pictured Cliffs formation will be downhole commingled following the CO. The well will be returned to production as a FC/PC well.

Also see the attached C102 Plat.

RCVD NOV 9 '09  
OIL CONS. DIV.  
DIST. 3

*No DHC order*

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>TEENA M. WHITING</b>	Title <b>REGULATORY COMPLIANCE TECHNICIAN</b>
Signature <i>Teena M. Whiting</i>	Date <b>11/5/2009</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <b>Original Signed: Stephen Mason</b>	Title	Date <b>NOV 06 2009</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**

**District I**  
1625 N. French Dr., Hobbs, NM 88240

**District II**  
811 South First, Artesia, NM 88210

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised October 12, 2005  
Submit to Appropriate District Office  
Fee Lease - 3 Copies  
State Lease - 4 Copies

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number 30-045-32267		<sup>2</sup> Pool Code 78160		<sup>3</sup> Pool Name HARPER HILL FRUITLAND SAND PICTURED CLIFFS	
<sup>4</sup> Property Code 303671		<sup>5</sup> Property Name WF FEDERAL 11			<sup>6</sup> Well Number 4
<sup>7</sup> OGRID No. 5380		<sup>8</sup> Operator Name XTO Energy, Inc.			<sup>9</sup> Elevation 6030'

**<sup>10</sup> Surface Location**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	11	30-N	14-W		1850'	SOUTH	1865'	EAST	SAN JUAN

**<sup>11</sup> Bottom Hole Location If Different From Surface**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
SAME									
<sup>12</sup> Dedicated Acres PC: 160 acres		<sup>13</sup> Joint or Infill		<sup>14</sup> Consolidation Code		<sup>15</sup> Order No.			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<b><sup>17</sup> OPERATOR CERTIFICATION</b> <i>I hereby certify that the information contained herein is true &amp; complete to the best of my knowledge &amp; belief and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division</i>
	Signature <i>Dolena C Johnson</i> Printed Name DOLENA JOHNSON
	Title REGULATORY COMP TECH
	Date 11/05/2009
	<b><sup>18</sup> SURVEYOR CERTIFICATION</b> <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true &amp; correct to the best of my belief.</i>
	6/23/1984 Date of Survey
	Original Survey Signed By: John A. Vukonich
	14831 Certificate Number