UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowing United States any false, fictitious or fraudulent statements.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

and willfully to make to any department or agency of the

Expires: March 31, 1993

RECEIVED

	NOV 1 3 2009
1. Type of Well: Gas	5. Lease Number: Sureau of Land Management FEE Farmington Field Office
2. Name of Operator:	6. If Indian, allottee or Tribe Name:
BURLINGTON RESOURCES OIL & GAS COMPANY LP	7. Unit Agreement Name:
3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499	NMNM-78372C8. Well Name and Number:
(505) 326-9700	ALLISON UNIT 113S
4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 1920' FNL & 1960' FWL	9. API Well No.
S: 19 T: 032N R: 006W U: F	3004531212
0. 15 1. 002N N. 000W D. 1	10. Field and Pool:
	FRC - BASIN CB::FRUITLAND COAL
y	11. County and State:
	SAN JUAN, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, RI	EPORT, OTHER DATA
Notice of Intent Recompletion	Change of Plans
X Subsequent Report Plugging Back	New Construction
Final Abandonment Casing Repair	Non-Routine Fracturing
Abandonment Altering Casing	Water Shut Off
X Other- Re-Delivery	Conversion to Injection
13. Describe Proposed or Completed Operations	
	al autoria ad la alamanta an
This well was re-delivered on 6/28/2005 and produced natural gas an	
Notes: WELL SHUT IN MORE THAN 90 DAYS DUE TO PUMPI	
•	RCVD NOV 20 '09
	OIL CONS. DIV.
TP: 0 CP: 222 Initial MCF: 2	DIST. 3
Meter No.: 83578	
Gas Co.: WFS	
Proj Type.: REDELIVERY	
Troj type (CDELIVE)	
14. I Hereby certify that the foregoing is true and correct.	
Signed MAN 197 MM M Title: Regula	tory Tech. Date: 11/5/2009
Marie El Jaramillo	and a supplier of a supplier of the supplier o
	ACCEPTED FOR RECORD
(This Space for Federal or State Office Use)	NOV 1 6 2009
APPROVED BY: Title:	Date:
	FARMING JON FISH DUFFICE
CONDITION OF APPROVAL, if any:	BY
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