Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND MANAGEMENT** 

	OMB NO. Expires: Ju	
Lanca Car	ial Na	

FORM APPROVED

Expires:	July	31,
Lease Scrial No.		
NMNM99705		

6 If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	
abandoned well. Use form 3160-3 (APD) for such proposals.	

7.	If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPL		ctions on reverse side.	8. Well Name and N	eement, Name and/or No		
* 1	Contact					
	Cantant		EAGLE SPRING	SS 9 FEDERAL 1		
Name of Operator     HIGH PLAINS OPERATING CO	Contact: LLC E-Mail: bbutler@	ARTHUR (BUTCH) W BUTL highplainsop.com	9. API Well No. 30-043-21065	-00-X2		
3a. Address 32700 ASPEN DRIVE BUENA VISTA, NM 81211		3b. Phone No. (include area code) Ph: 719-395-8059 Fx: 719-395-8093  10. Field and Pool, or Exploratory SWD				
4 Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, and State			
Sec 9 T19N R4W NWNW 460FN 36.89791 N Lat, 107.27197 W Lo				OUNTY, NM		
12. CHECK APPRO	PRIATE BOX(ES) T	O INDICATE NATURE OF	NOTICE, REPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent  ✓ Subsequent Report	Alter Casing		Alter Casing Fracture Treat		Production (Start/Resume) Reclamation Recomplete	☐ Water Shut-Off ☐ Well Integrity ☐ Other

Convert to Injection ☐ Plug Back ☐ Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA Required subsequent reports shall be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

☐ Plug and Abandon

High Plains Operating Company, LLC (HPOC) is operating with Bond No. NMB 000457.

□ Change Plans

RCVD DEC 9'09

☐ Temporarily Abandon

PREVIOUS PRESSURE TESTS

Final Abandonment Notice

Sfc csg pressure test on 9/2/2008 to 1000# 34 min, held ok.

OIL CONS. DIV.

DIST. 3

7" csg pressure test on 10/2/2008 to 900# 30 min, held ok.

NOTE THAT AN MIT TEST WAS RUN ON 10/13/2009 AFTER SETTING AN INJECTION PACKER AT 5043'. THIS TEST PASSED & WAS WITNESSED BY DERRICK VIGIL OF NMOCD.

CORRECTED WATER ANALYSIS

The Morrison water analysis previously submitted with HPOC's 10/15/09 Sundry had a typographic/data

14. Thereby certify that	the foregoing is true and correct.  Electronic Submission #78408 verified  For HIGH PLAINS OPERATING (  Committed to AFMSS for processing by ST	O'LLC,	sent to the Rio Puerco	
Name (Printed/Typed)	ARTHUR (BUTCH) W BUTLER	Title	MANAGER	
Signature	(Electronic Submission)	Date	12/04/2009	
	THIS SPACE FOR FEDERA	AL OR	STATE OFFICE USE	
Approved By ACC	CEPTED		TEPHEN MASON PETROLEUM ENGINEER	Date 12/07/20c
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	Rio Puerco	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #78408 that would not fit on the form

## 32. Additional remarks, continued

entry error. BJ Services' lab has corrected their 10/8/2009 report and the correct water analysis dated 11/12/09 is submitted with this sundry.