

UNITED STATES
DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

DEC 07 2009

FORM APPROVED
Budget Bureau No. 1004-0135

SUNDRY NOTICE AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION TO DRILL" for permit for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
WILLIAMS PRODUCTION COMPANY

3. Address and Telephone No.
PO BOX 3102 MS 25-4, TULSA, OK 74101 (918) 573-3046

4. Location of Well (Footage, Sec, T., R., M., or Survey Description)
1055' FSL, 280' FEL SEC 33, T27N, R03W

5. Lease Designation and Serial No.
JICARILLA APACHE CONTRACT #93

6. If Indian, Allottee or Tribe Name
JICARILLA APACHE NATION

7. If Unit or CA, Agreement Designation

8. Well Name and No.
JICARILLA 93 #15

9. API Well No.
30-039-29810

10. Field and Pool, or Exploratory Area
BLANCO MV

11. County or Parish, State
RIO ARRIBA, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment

TYPE OF ACTION

Abandonment
Recompletion
Plugging Back
Casing Repair
Altering Casing
☒ Other Water Isolation

Change of Plans
New Construction
Non-Routine Fracturing
Water Shut-Off
Conversion to Injection
Dispose Water
(Note. Report results of multiple completions on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RCVD DEC 9 '09

OIL CONS. DIV.

DIST. 3

Please see Water Isolation Procedure attached:

14. I hereby certify that the foregoing is true and correct

Signed

Rachel Lipperd
Rachel Lipperd

Title Engineering Technician II

Date December 4, 2009

(This space for Federal or State office use)

Approved by

Original Signed: Stephen Mason

Title

Date

DEC 07 2009

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

Williams plans to shut off water production on the referenced well. In doing so, we are trying to maximize gas production while reducing overall water production.

Water shut off procedure.

1. MIRU Well service unit
2. TIH w/ rods and insert
3. NDWH & NUBOP
4. TOH w/ production string
5. TIH w/ work string with BP and packer.
6. Isolate each set of perforations and perform a swab test to establish water rates.
7. If we determine a zone is water wet, we will perform a hesitation squeeze to isolate water wet zones from wellbore.
8. Wait on cement to set up for at least 24 hrs.
9. Drill out cement
10. Pressure test zone to ensure isolation.
11. Cleanout to PBTD
12. TIH and land production tubing
13. NDBOP & NUWH
14. TIH and land rods and insert pump
15. Return well to production.

Jicarilla 93 #15 Blanco Mesa Verde

Spud Date: 12-13-08
Completed: 01-25-09
1st Delivered: 04-15-09

Location:
1055' FSL & 280' FEL
SE/4 SE/4 Section 33 (P), T27N, R03W
Rio Arriba Co., NM

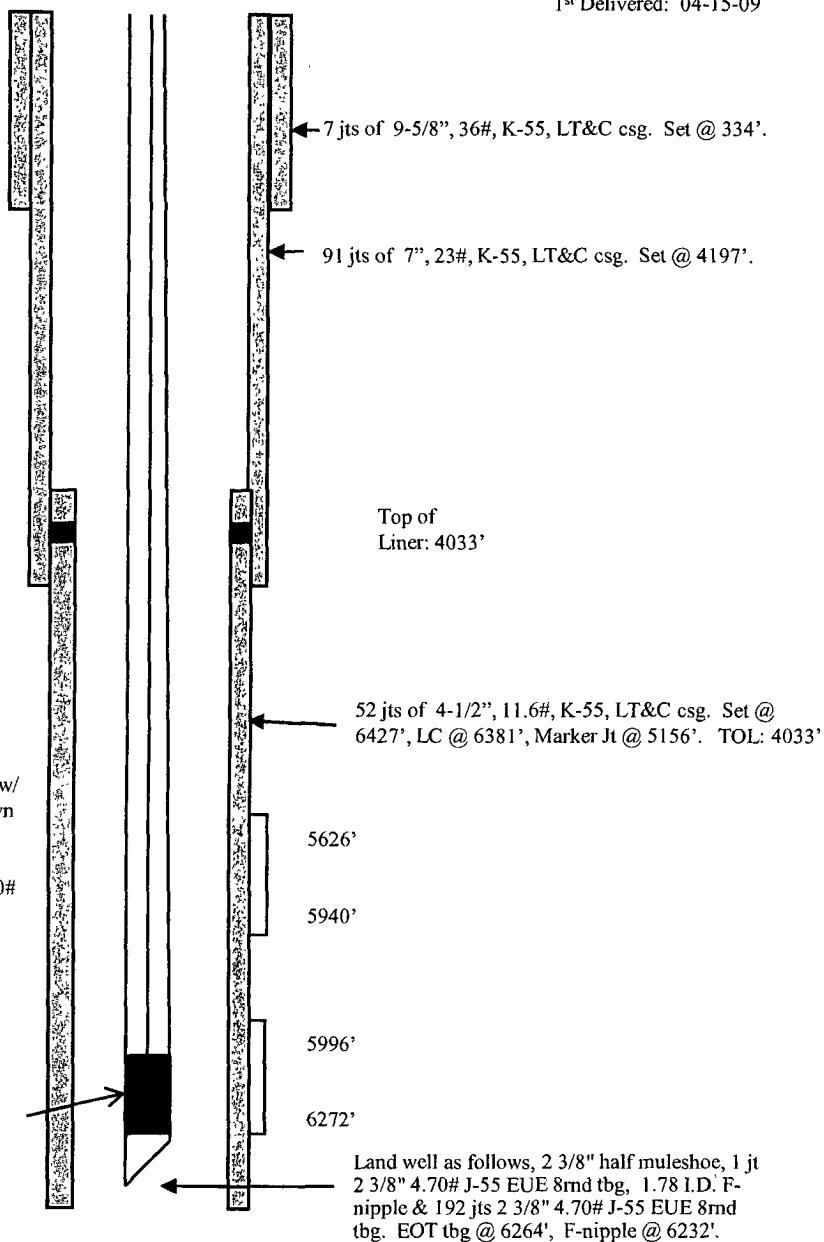
Elevation: 7124' GR
API #: 30-039-29810

<u>Tops</u>	<u>Depth</u>
Fruitland	3646'
Pictured Cliffs	3840'
Cliff House	5579'
Menefee	5698'
Point Lookout	6030'
Mancos	6396'

CliffHouse/Menefee 5626'-5940' (50, 0.38" holes) Frac w/ 9850# LiteProp 125 14/30 followed w/ 3220# 20/40 brown sand.

Point Lookout 5996'-6272' (48, 0.38" holes) Frac w/ 9850# LiteProp 125 14/30 followed w/ 3220# 20/40 brown sand.

TIH w/ 2 X 1 1/4" X 12 X 16 RHAC pump (max stroke 108"), 6 - 1 1/4" sinker bars, 4 - 7/8" rods, 165 - 3/4" rods, 75 - 7/8" rods, 8' pony, 4' pony, 1 1/4" X 22' polish rod,



TD @ 6443'
PBSD @ 6356'

HOLE SIZE	CASING	CEMENT	CU. FT.	CMT TOP
12-1/4"	9-5/8", 36#	200 s xs	278 cu.ft.	surface
8-3/4"	7", 23#	450 s xs	914 cu.ft.	1210' (CBL)
6-1/4"	4-1/2", 11.6#	165 s xs	355 cu.ft.	4150' (CBL)