

UNITED STATES
DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

DEC 14 2009

FORM APPROVED
Budget Bureau No. 1004-0135

SUNDRY NOTICE AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir
TO DRILL" for permit for such proposals

Bureau of Land Management
Farmington Field Office

Lease Designation and Serial No.
JICARILLA APACHE CONTRACT #92

6 If Indian, Allottee or Tribe Name
JICARILLA APACHE NATION

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well
Oil Well ☒ Gas Well ☐ Other ☐

8. Well Name and No.
JICARILLA 92 #2B

2. Name of Operator
WILLIAMS PRODUCTION COMPANY

9. API Well No.
30-039-29935

3. Address and Telephone No.
PO BOX 3102 MS 25-4, TULSA, OK 74101 (918) 573-3046

10. Field and Pool, or Exploratory Area
BLANCO MV

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL, 660' FWL SEC 29, T27N, R03W

11. County or Parish, State
RIO ARRIBA, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

Subsequent Report

Final Abandonment

Abandonment
Recompletion
Plugging Back
Casing Repair
Altering Casing
☒ Other Water Isolation

Change of Plans
New Construction
Non-Routine Fracturing
Water Shut-Off
Conversion to Injection
Dispose Water
(Note: Report results of multiple completions
on Well Completion or Recompletion Report
and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RCVD DEC 16 '09
OIL CONS. DIV.
DIST. 3

Please see Water Isolation Procedure attached:

14. I hereby certify that the foregoing is true and correct

Signed

Rachel Lipperd

Title Engineering Technician II

Date December 10, 2009

(This space for Federal or State office use)

Original Signed: Stephen Mason

Approved by

Title

Date

DEC 15 2009

Conditions of approval, if any

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

Williams plans to shut off water production on the referenced well. In doing so, we are trying to maximize gas production while reducing overall water production.

Water shut off procedure.

1. MIRU Well service unit
2. TIH w/ rods and insert
3. NDWH & NUBOP
4. TOH w/ production string *← Remove fish*
5. TIH w/ work string with BP and packer.
6. Isolate each set of perforations and perform a swab test to establish water rates.
7. If we determine a zone is water wet, we will perform a hesitation squeeze to isolate water wet zones from wellbore.
8. Wait on cement to set up for at least 24 hrs.
9. Drill out cement
10. Pressure test zone to ensure isolation.
11. Cleanout to PBTB
12. TIH and land production tubing
13. NDBOP & NUWH
14. TIH and land rods and insert pump
15. Return well to production.

Jicarilla 92 #2B
Blanco Mesa Verde

Spud Date: 01-16-09
Completed: 03-26-09
1st Delivered: 00-00-00

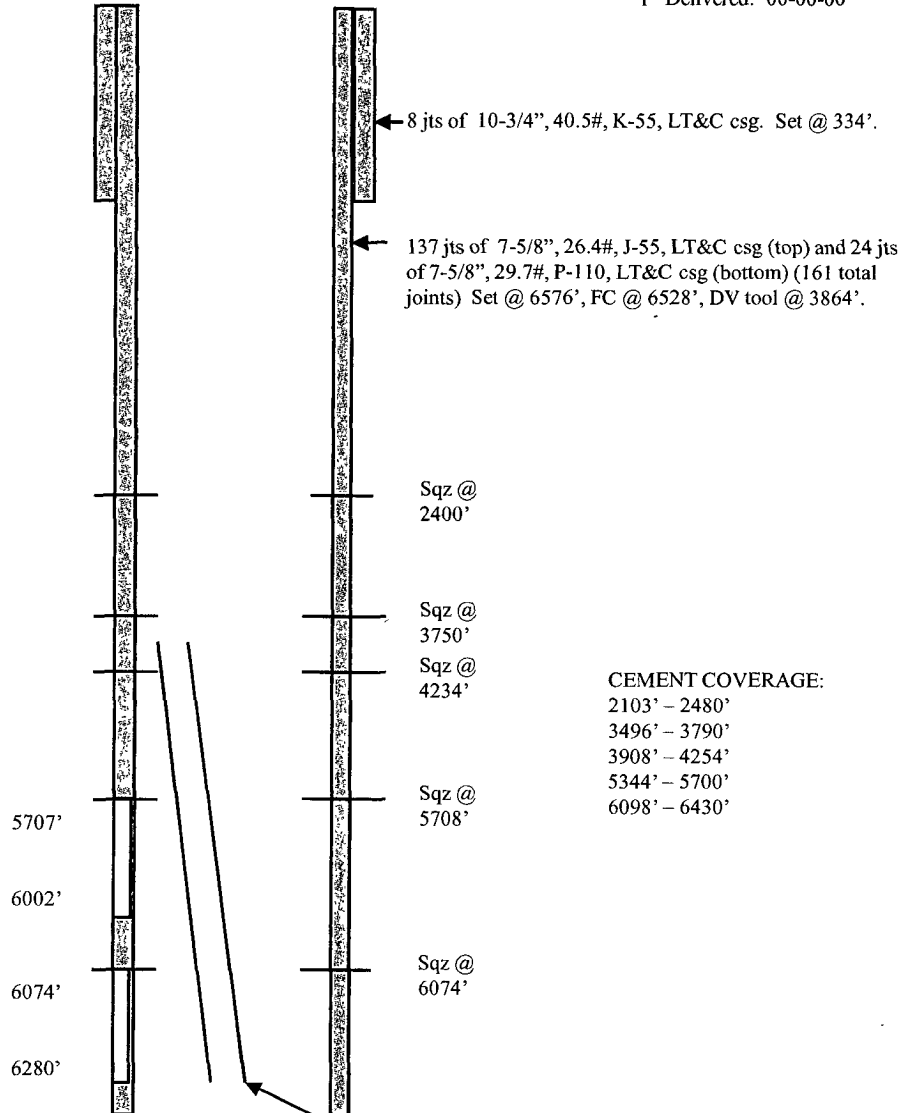
Location:
1980' FSL & 660' FWL
NW/4 SW/4 Section 29 (L), T27N, R03W
Rio Arriba Co., NM

Elevation: 7209' GR
API #: 30-039-29935

| <u>Tops</u> | <u>Depth</u> |
|-----------------|--------------|
| Fruitland | 3738' |
| Pictured Cliffs | 3971' |
| Cliff House | 5690' |
| Menefee | 5812' |
| Point Lookout | 6106' |
| Mancos | 6452' |

Cliff House/Menefee 5707'-6002' (40, 0.34" holes) Frac w/ 1303# 20/40 Brown Sand followed with 4948# Mono Prop

Point Lookout 6074'-6280' (54, 0.34" holes) Frac w/ 1193# 20/40 Brown Sand followed with 4423# Mono Prop



Note: as per sundry dated 5-14-09
This well is on "Temporary Abandon"
Status.

TD @ 6600'
PBSD @ 6457'

| HOLE SIZE | CASING | CEMENT | CU. FT. | CMT TOP |
|-----------|-----------------------|---------|-------------|-----------|
| 14-3/4" | 10-3/4", 40.5# | 250 sxs | 348 cu.ft. | surface |
| 9-7/8" | 7-5/8", 26.4# & 29.7# | 855 sxs | 1912 cu.ft. | See above |
| | | | | |