District I
1625 N. French Dr , Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St Francis Dr , Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

## **Release Notification and Corrective Action**

|   |              |             |   | (   | OPERATOR                                |                              |                            |          |                     |             | Final R | eport    |  |
|---|--------------|-------------|---|---|---|------------------------------|----------------------------|----------|---------------------|-------------|---------|----------|--|
| Name of Company XTO Energy Inc.   |              |             |   |   |   | Contact Kim Champlin         |                            |          |                     |             |         |          |  |
| Address #3  |              | y Road 3100 |   | '   | Telephone No. (505) 333-3100            |                              |                            |          |                     |             |         |          |  |
| Aztec, NM   |              | -I Coo Com  | N 20 045 22204                            | ,   | Facility Type Cas Wall (Fruitland Cash) |                              |                            |          |                     |             |         |          |  |
| Facility Nan  | ne Feder     | al Gas Com  | PI 30-045-32304                           | )   | Facility Type Gas Well (Fruitland Coal) |                              |                            |          |                     |             |         |          |  |
| Surface Own   | ner Feder    | ral         | Mineral O                                 | wner  | Le                                      |                              |                            |          | ease No. NMNM019414 |             |         |          |  |
|   |              |             |   | LOCA  | TION                                    | OF REI                       | LEASE                      |          |                     | •           |         | ,        |  |
| Unit Letter   | Section      | Township    | Range                                     | Feet from the                                       | North/                                  | South Line                   | Feet from the              | East/    | West Line           | County      |         |          |  |
| D   | 20           | 32N         | 12W                                       | 1090  | North                                   |                              | 665                        | West     |                     | San Juan    |         |          |  |
| Latitude 36.975833 Longitude 108.124722   |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| NATURE OF RELEASE   |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| Type of Release Produced Water Volume of Release Approx 22 bbl Volume Recovered Approx 20   |              |             |   |   |   |                              |                            |          |                     |             |         | v 20 bbl |  |
| Source of Rel   |              |             | Date and Hour of Occurrence               |   |   |                              | Date and Hour of Discovery |          |                     |             |         |          |  |
|   |              |             | 09/18/09, time unknown                    |   |   | 09/18/09                     | 09/18/09 at 8:00 am        |          |                     |             |         |          |  |
| Was Immedia   | ite Notice ( | quired      | If YES, To Whom?                          |   |   |                              | CVD SEP 28 '09             |          |                     |             |         |          |  |
| By Whom?  |              |             | Date and Hour All COMS DTU                |   |   |                              |                            |          |                     |             |         |          |  |
| Was a Watero  | ourse Read   |             | If YES, Volume Impacting the Watercourse. |   |   |                              |                            |          |                     |             |         |          |  |
|   |              |             | N/A                                       |   |   |                              |                            | <u>.</u> |                     |             |         |          |  |
| If a Watercourse was Impacted, Describe Fully.*  N/A  |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| Describe Cause of Problem and Remedial Action Taken.* An XTO employee went to location to check a Hi Hi alarm that was reflected on his   |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| morning report. Upon arriving he noticed the pit tank overflowing into the cellar. The automation kill had failed to shut down the PC pumping   |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| unit and compressor. A water hauler, vac truck and automation tech were dispatched to the location. Approximately 22 barrels of produced water was released.  |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| Describe Area Affected and Cleanup Action Taken.* The water was contained within secondary containment, no water left location. A vac truck   |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| was dispatched immediately. Vac truck recovered approximately 20 barrels of produced water. Water haulers emptied the pit tank and the  |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| automation tech repaired the alarm system and auto kill.  I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and  |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger   |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability   |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
| federal, state, or local laws and/or regulations.   |              |             |   |   |   |                              |                            |          |                     |             |         |          |  |
|   | /            |             | OIL CONSERVATION DIVISION                 |   |   |                              |                            |          |                     |             |         |          |  |
| Signature:  | Kini         | Champ       |   |   |   |                              |                            |          |                     |             |         |          |  |
|   |              |             |   | Approved by District Supervisor: Brund Hell For: CP |   |                              |                            |          |                     |             |         |          |  |
| Printed Name  | : Kim Ch     | amplin      |   |   |   | orung Hall                   |                            |          |                     |             |         |          |  |
| Title: Sr. Environmental Representative   |              |             |   |   |   | Approval Date: 10-7-09 Expir |                            |          | Expiration l        | ation Date: |         |          |  |
| E-mail Address: kim champlin@xtoenergy.com  |              |             |   |   |   | Conditions of Approval:      |                            |          |                     |             |         |          |  |
|   |              |             |   |   |   |                              |                            |          |                     | Attached    |         |          |  |
| Date: 00/2  | 3/00         | Dhe         | ne: 505 3                                 | 133.3100  |   |                              |                            |          |                     |             |         |          |  |

\* Attach Additional Sheets If Necessary

Incident # nRmO 0928131506