| | / |
|----------------------|-----------------|
| $-$ D $-$ C \wedge | 711/11/1 |
| | ナ (ソニ)] |
| 1 11 | |

| Form 3160-5 (August 1999) | | UNITED STAT DEPARTMENT OF THI BUREAU OF LAND MA | E INTERIOR | R | ECZIVE | | FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000 |
|---------------------------------|---|--|--------------------------------|-------------------------------------|--|---------------------|--|
| | CUNDS | | | vetoje (| ~ >55 170 - 184 (| | ase Serial No. |
| , | Do not use to abandoned w | RY NOTICES AND REF his form for proposals rell. Use Form 3160-3 (A | to drill or to PD) for such | re-enter proposa | RP 18 M 1 an Is. Farminaton | | SF078476 ndian, Allottee or Tribe Name |
| | SUBMIT IN TE | RIPLICATE - Other ins | tructions or | revers | side | | Unit or CA/Agreement, Name and/or No. |
| 1. Type of We | n e | | | 7917 | A. | 7 | |
| | XX Gas Well | Other | | - AND | OCT TO | 1-0.33 | II Name and No. |
| 2. Name of Op | perator | | | $-\int_{\mathbb{R}^{N}}$ ϵ | <003 | | leral J#1-B |
| | HYDROCARBO | ONS OPERATING COR | | No. Constru | le area code) | \&j^A^ | 1 Well No. 30-045-31815 |
| 3a. Address P O Box | 3638, Mid | land, TX 79702 | | 36-9869 | | | ld and Pool, or Exploratory Area |
| 4. Location of | Well (Footage, Sec | ., T., R., M., or Survey Descript | ion) | No. | | | lanco Mesaverde |
| | | ; R-8-W; 720' FS | L & 1305 | FEL (| (d) // San W. M | 11. Co | inty or Parish, State |
| | outh of Bla | | | | A STATE OF THE STA | | n Juan, New Mexico |
| 1 | 2. CHECK AP | PROPRIATE BOX(ES) | TO INDICAT | E NATU | RE OF NOTICE | , REPORT, | OR OTHER DATA |
| TYPE OF S | UBMISSION | | · | TY | PE OF ACTION | | |
| | | Acidize | Deepen Deepen | | Production (| Start/Resume) | ☐ Water Shut-Off |
| XXX Notice of I | nteni | Alter Casing | Fracture | Treat | Reclamation | | Well Integrity |
| XXI Subsequent | t Report | Casing Repair | New Con | | Recomplete | | XXX Other change setting |
| Final Aban | donment Notice | Change Plans Convert to Injection | ☐ Plug and ☐ Plug Bac | | ☐ Temporarily ☐ Water Dispos | | depth of the 8 5/8" csg |
| following con testing has be | mpletion of the inve een completed. Fi | olved operations. If the operati | on results in a m | ultiple com | pletion or recomplet | ion in a new in | uent reports shall be filed within 30 days terval, a Form 3160-4 shall be filed once tive been completed, and the operator has |
| 9/17/03 | This wel | ll is scheduled t | o spud 10 | /1/03 | or thereab | out. By | order of the BLM |
| | the well | l location has be | en moved | 70' FS | and 145' | FE of th | ne original location |
| , | applied | for 7/28/03. Ou | r office | was in | structed to | o submit | a sundry notice to |
| | nothly t | ne farmington fi | era Offic | e or t | ne require | a cnange | BY ROGER HERRERA |
| | original | ice is changing tally to set the ca | sing at 2 | g dept | We are req | uesting ew Reque | to change that depth sted Setting Depth |
| | | ORIGINAL LOCATI | ON | | N | | STED LOCATION |
| | 790 ' | FSL & 1450' FEL | , 0; Sec | 11; 27 | | | 1305' FEL, 0; Sec 11-27N- |
| 14. I hereby certif | fy that the foregoin | g is true and correct | · | | | | |
| Name (Printe | d/Typed) | _ | | 1 | | | |
| Phy | 11is R. Gu | inter | | Title | Agent | | |
| Signature | PHULL | DR Gunte | | Date | 9-17-03 | | |
| | | THIS SPACE | FOR FEDERA | AL OR ST | TATE OFFICE U | SE | |
| Approved by | May Sa | inc (| | Tie | le EP /ROW | | Date 9/30/03 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PFO

1

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

District I
PO Box 1980, Hobba, NM 88241-1980
District II
814 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

2040 South Pacheco, Santa Fe, NM 87505

¹ API Number

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code
72319

Blanco Mesaverde

Property Name
Federal

Well Number

⁴ Property Code 26851 OGRID No. Operator Name ' Elevation phoenix Hydrocarbons Operating Corp. 6655 188483 10 Surface Location Section Lot Idn Feet from the North/South line Feet from the East/West line UL or lot no. Township Range County 11 27N 8W 720 0 South 1305 San Juan <u>East</u> Bottom Hole Location If Different From Surface Lot Idn Feet from the North/South line Feet from the East/West line UL or lot no. Section Range Township County ¹⁴ Consolidation Code 12 Dedicated Acres 13 Joint or Infill

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

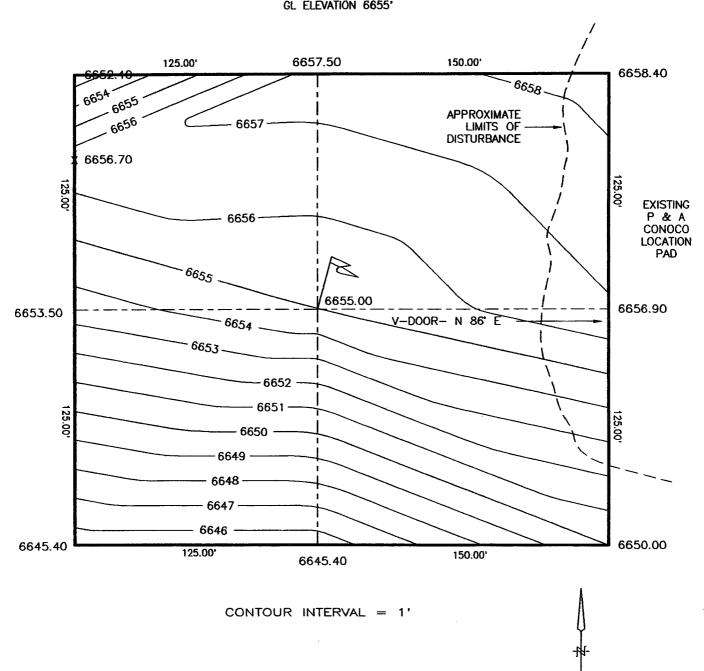
| 16 | | | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief |
|---|------|-------|---|
| | | | At Barrers |
| | | | Steburge Gregory F. Baiano |
| | | | Printed Name Engineer |
| | | | Title 9/17/03 Date |
| | | | 18SURVEYOR CERTIFICATION |
| l i | 1 |) | SURVETUR CERTIFICATION |
| | | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| | | | was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and |
| OYO Familington, VM | | 1305' | was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. September 9, 2003 Date of Survey. Signature said Set of PB(essions) Surveyer. |
| 70:9 MA 81 932 EM7 MM ,nolgoimæ9 070 | 720' | 1305' | was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. September 9, 2003 Date of Survey. Signature and Sal of PB(essions Surveyer. |

Well Pad Layout Phoenix Hydrocarbons Operating Corp.

FEDERAL J 1B

/ZU F/SL & 1305 F/EL

SECTION 11 T27N R8W N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO
GL ELEVATION 6655'



HIGH COUNTRY SURVEYS

101 W. 32ND STREET FARMINGTON, NEW MEXICO

0 25 50 100 ¹²⁵

