Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB No. 1004-0135 Expires: November 30, 2000

Lease Serial No SUNDRY NOTICES AND REPORTS ON WELL

NMNM 101058

abandoned well. Use Form 3160-3 (APD) for such proposals.				7. Aff Unit or CA. Agreement Designation		
SUBMIT IN TRIPLICATE- Other Instructions on the reverse side						
1. Type of Well Oil Well Other				8. Well Name and No.		
2. Name of Operator				1 _	Juniper #4	2-21
Coleman Oil & Gas, Inc.				9. API Well No. 30-045-31864		
3a. Address 3b. Phone No. (include area code)						
P.O. Drawer 3337, Farmington, NM 87499 505-327-0356				10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				Basin Fruitland Coal		
				11. County	or Parish, State	
1900' FNL and 660' FEL SEC 21, T24N, R10W, NMPM				Sai	n Juan	NM
12. CHECK APPROF	PRIATE BOX(S) TO IND	ICATE NATURE C	F NOTICE, REPOR	T, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION					
Notice of Intent	Acidize	Deepen	Production (Start	/ Resume)	Water Shu	ıt-off
	Altering Casing	Fracture Treat	Reclamation		Well Integr	rity
Subsequent Report	Casing Repair	New Construction	on Recomplete		Other _	
	Change Plans	Plug and aband	on 🎑 Temporarily Aban	idon		
Final Abandonment Notice	Convert to Injection	Plug back	Water Disposal	,		
13. Describe Proposed or Completed If the proposal is to deepen directi Attach the Bond under which the v following completion of the involve testing has been completed. Final	onally or recomplete horizontally vork will performed or provide th d operations. If the operation re	y, give subsurface locati ne Bond No. on file with t sults in a multiple comp	ons and measured and tru the BLM/ BIA. Required su letion or recompletion in a	e vertical dep bsequent repo new interval,	ths or pertinent ma orts shall be filed w a Form 3160-4 sha	rkers and sands. ithin 30 days all be filed once

determined that the site is ready for final inspection.) SPUD WELL DECEMBER 22, 2003 @ 12:00 PM. DRILLED 12 1/4" HOLE TO 135 FT. KB. RAN 3 JTS OF 8 5/8" 24# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 121.55 FT. AND LANDED @ 124.55 FT. KB.

CEMENTED W/ 85 SACKS CLASS B W/ 2% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 7 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOP AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 750 PSIG. DRILLED 7 7/8" HOLE TO 1500 FT. KB. TD WELL @ 1500 FT.KB. @ 12:30 PM ON DECEMBER 29, 2003. RAN A TOTAL OF 36 JTS 5 1/2" 15.50#/FT LT&C J-55. LANDED CASING AT 1495.53 FT. KB. CEMENTED W/ 150 SACKS CLASS G W/ 3% D79 AND 1/4# PER SACK D29. TAILED W/ 90 SACKS CLASS G 50/50 POZ W/ 2% GEL D20, 5# PER SACK D24 GILSONITE, .1% D46. 1% S-1 AND1/4# PER SACK D29 . CIRCULATED 20 BARRELS OF CEMENT TO SURFACE.

SCHLUMBERGER AITH-SP-GR, TLD, CNL DATED DECEMBER 30,2003 OPEN HOLE LOGS 14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed) Title MICHAEL T. HANSON **ENGINEER** Signature Date no O January 7, 2004 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Conditions of approval, if any are attached. Approval of this notice does not warrant or Office certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department of agency of the United

(Instructions on reverse)

States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction