

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: UNKNOWN		5. Lease Serial No. NMNM26354
2. Name of Operator EDWARDS ENERGY CORP Contact: PAUL THOMPSON E-Mail: paul@walsheng.net		6. If Indian, Allottee or Tribe Name
3a. Address RECEIVERSHIP: RW BECK, INC 1125 SEVENTEENTH ST, SUITE 400 DENVER, CO 80202-2615	3b. Phone No. (include area code) 303-733-4832	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T26N R12W SENE 1500FNL 0900FEL 36.46220 N Lat, 108.09242 W Lon		8. Well Name and No. CHACO PLANT 20
		9. API Well No. 30-045-22161-00-S1
		10. Field and Pool, or Exploratory WAW
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Final Abandonment
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Notice

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Edwards Energy requests that this P&A'd well location be placed in Final Abandonment status. The location was inspected and approved by Ms. Bertha Spencer.

RCVD JAN 21 '10
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct. Electronic Submission #77056 verified by the BLM Well Information System For EDWARDS ENERGY CORP, sent to the Farmington Committed to AFMSS for processing by BILL LIESS on 01/14/2010 (10BXL0005SE)	
Name (Printed/Typed) PAUL THOMPSON	Title ENGINEER / AGENT
Signature (Electronic Submission)	Date 11/09/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Bill Thew</u> (BLM Approver Not Specified)	Title <u>Branch Chief</u>	Date <u>01/14/2010</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

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