

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

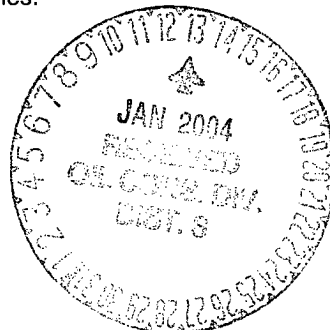
|                                                                                                                                                       |                                                                           |                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                      |                                                                           | 8. Well Name and No.<br>HODGES 10                          |
| 2. Name of Operator<br>CONOCOPHILLIPS COMPANY                                                                                                         |                                                                           | 9. API Well No.<br>30-045-11851-00-S1                      |
| 3a. Address<br>5525 HIGHWAY 64<br>FARMINGTON, NM 87401                                                                                                | 3b. Phone No. (include area code)<br>Ph: 832.486.2326<br>Fx: 832.486.2688 | 10. Field and Pool, or Exploratory<br>BASIN DAKOTA         |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>Sec 28 T26N R8W NWNW 0790FNL 0790FWL<br>36.46356 N Lat, 107.69287 W Lon |                                                                           | 11. County or Parish, and State<br><br>SAN JUAN COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                                      |                                                    |                                         |
|-------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|----------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|                                                       | <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                         |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |                                         |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips plugged and abandoned this well 11/4/2003 as per the attached daily summaries.



|                                                                                                                                                                                                                                                                                         |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #26641 verified by the BLM Well Information System<br/>For CONOCOPHILLIPS COMPANY, sent to the Farmington<br/>Committed to AFMSS for processing by STEVE MASON on 01/09/2004 (03SXM0908SE)</b> |                          |
| Name (Printed/Typed) DEBORAH MARBERRY                                                                                                                                                                                                                                                   | Title SUBMITTING CONTACT |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                       | Date 01/07/2004          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                           |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|
| Approved By <b>ACCEPTED</b>                                                                                                                                                                                                                               | STEPHEN MASON<br>Title PETROLEUM ENGINEER | Date 01/09/2004   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                           | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**NMOCD**

## Daily Summary

|                                  |                         |                              |                                            |                                      |               |                         |               |
|----------------------------------|-------------------------|------------------------------|--------------------------------------------|--------------------------------------|---------------|-------------------------|---------------|
| API/UWI<br>300451185100          | County<br>SAN JUAN      | State/Province<br>NEW MEXICO | Surface Legal Location<br>NMPM-26N-8W-28-D | N/S Dist. (ft)<br>790.0              | N/S Ref.<br>N | E/W Dist. (ft)<br>790.0 | E/W Ref.<br>W |
| Ground Elevation (ft)<br>6456.00 | Spud Date<br>12/14/1966 | Rig Release Date             | Latitude (DMS)<br>36° 27' 48.816" N        | Longitude (DMS)<br>107° 41' 34.44" W |               |                         |               |

| Start Date       | Ops This Rpt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/28/2003 00:00 | HELD SAFETY MEETING. MIRU. OPENED UP WELL. CSG PRESSURE 360 #. TBG PRESSURE 3000 #. KILLED WELL. NDWH - NU BOP. TESTED BOP TO 250 # & 3000 #. BOTH PIPE AND BLIND RAMS. HELD OK. ATTEMPTED TO CIRCULATE 4 1/2" CSG. WOULD NOT CIRCLATE. PUH TO 2287'. PUMP CEMENT PLUG #1 W/ 10 SACKS OF 15.6 # CLASS B CEMENT FROM 2287' TO 2074'. POOH W/ TBG. SWION.                                                                                                                                                  |
| 10/29/2003 00:00 | HELD SAFETY MEETING. OPENED UP WELL. CSG PRESSURE 0 #. RIH W/ 3 7/8" BIT ON 2 3/8" TBG. TAGGED TOC @ 2191'. DRILLED OUT CEMENT PLUG FROM 2191 TO 2275'. FELL THROUGH PLUG. RIH TO 2979'. TAGGED TOC @ 2979'. SWION                                                                                                                                                                                                                                                                                       |
| 10/30/2003 00:00 | HELD SAFETY MEETING. OPENED UP WELL. CSG PRESSURE 0 #. RIH W/ 3 7/8" BIT ON 2 3/8" TBG. TAGGED TOC @ 2979'. DRILLED OUT CEMENT PLUG FROM 2979' TO 3192'. CIRCULATED HOLE CLEAN. SHUT DOWN DUE TO HIGH WIND. SWION.                                                                                                                                                                                                                                                                                       |
| 10/31/2003 00:00 | HELD SAFETY MEETING. OPENED UP WELL. CSG PRESSURE 0 #. RIH W/ 3 7/8" BIT ON 2 3/8" TBG. TAGGED TOC @ 3192'. DRILLED OUT CEMENT PLUG FROM 3192' TO 3382'. CIRCULATED HOLE CLEAN. RIH TAGGED FILL @ 5765' CIRCULATED DOWN TO 5828'. OK'D BY BLM TO STOP DRILLING. CIRCULATED HOLE CLEAN. PRESSURE TESTED 4 1/2" CSG TO 500 #. HELD OK. POOH W/ BIT & TBG. SWION.                                                                                                                                           |
| 11/3/2003 00:00  | HELD SAFETY MEETING. OPENED UP WELL. CSG PRESSURE 0 #. RIH W/ 2 3/8" TBG. TAGGED CIBP @ 5828'. LOADED HOLE. PUMP CEMENT PLUG # 2 W/ 24 SACKS OF 15.6 # CLASS B CEMENT FROM 5828' TO 5592'. PUH TO 3824'. LOADED HOLE. PUMPED CEMENT PLUG #3 W/ 65 SACKS OF 15.6 # CLASS B CEMENT FROM 3824' TO 3018'. PUH TO 2340'. LOADED HOLE. PUMP CEMENT PLUG #4 W/ 90 SACKS OF 15.6 # CLASS B CEMENT IN 2 STAGES FROM 2340' TO 1160. PUMP 43 SACKS IN 1 STAGE. PUMP 47 SACKS IN 2 STAGE. POOH W/ 2 3/8" TBG. SWION. |
| 11/4/2003 00:00  | HELD SAFETY MEETING. OPENED UP WELL. CSG PRESSURE 0 #. RU WIRE LINE. RIH W/ PERFORATING GUN. SHOT 3 HOLES @ 359'. POOH W/ PERFORATING GUN. EST CIRCULATION OUT BRADENHEAD. PUMP CEMENT PLUG #5 W/ 127 SACKS OF 15.6 # CLASS B CEMENT FROM 359' TO SURFACE. CIRCULATED GOOD CEMENT OUT BRADENHEAD. NDBOP. CUT OFF WELLHEAD BELOW GROUND. INSTALLED P&A MARKER W/ 20 SACKS OF 15.6 # CLASS B CEMENT. RDMO. FINAL REPORT.                                                                                   |