| Submit To Appropr<br>Two Copies                  | nate Distric | et Office                          |                                       | St                        | ate of New        | Me       | exic        | co '   | T                    |  |                                 |                          |                  |                             | Form C-105        |  |  |
|--|--------------|------------------------------------|---------------------------------------|---------------------------|-------------------|----------|-------------|--|----------------------|--|---------------------------------|--------------------------|------------------|-----------------------------|-------------------|--|--|
| District I<br>1625 N French Dr , Hobbs, NM 88240 |              |                                    | Ene                                   | rgy, Mi                   | inerals and       | Natu     | ıral        | Resource                                     | s L                  | July 17, 2   |                                 |                          |                  |                             |                   |  |  |
| District II                                      |              |                                    |                                       |                           |                   |          |             |  |                      |  | 1. WELL API NO.                 |                          |                  |                             |                   |  |  |
| 1301 W Grand Ave                                 | enue, Artes  | sia, NM 88210                      |                                       | Oil Conservation Division |                   |          |             |  |                      |  | 30-039-30698<br>2 Type of Lease |                          |                  |                             |                   |  |  |
| 1000 Rio Brazos Ro                               | d, Aztec, N  | NM 87410                           |                                       | 1220                      | South St.         | Frai     | nci         | s Dr.  |                      | 2 Type of Lease STATE SEE FED/INDIAN   |                                 |                          |                  |                             |                   |  |  |
| 1220 S St Francis                                | Dr, Santa    | Fe, NM 87505                       |                                       | Sa                        | anta Fe, NI       | M 8′     | 750         | )5   |                      | 3. State Oil &   |                                 |                          |                  |                             |                   |  |  |
| WELL CO  | MPLE         | TION OR                            | RECO                                  | MPLE.                     | TION REP          | OR       | ГΑ          | ND LOG                                       |                      | · G A  | 41                              |                          | 4. 4             | * 4                         | T. W. A.          |  |  |
| 4. Reason for file                               | ng           |                                    | · · · · · · · · · · · · · · · · · · · |                           |                   |          |             |  |                      | 5 Lease Nam  | e or Ur                         | it Agreem                |                  | L. Principal Control        |                   |  |  |
| ⊠ COMPLETI                                       | ON REP       | ORT (Fill in b                     | oxes #1 thr                           | ough #31                  | for State and Fe  | ee wei   | ils or      | nly)   | }                    | San Juan 2<br>6 Well Numb  |                                 |                          | <del></del>      |                             |                   |  |  |
| ☐ C-144 CLOS                                     |              | TACHMENT                           | ·                                     |                           |                   |          |             |  |                      |  |                                 |                          |                  |                             |                   |  |  |
| 7. Type of Comp  ✓ NEW V                         |              | T WORKOVE                          | R □ DEE                               | PENING                    | □PLUGBAC          | K [      | l DII       | FFERENT RE                                   | SER                  | VOIR CO  | THER                            |                          |                  |                             |                   |  |  |
| 8. Name of Opera                                 | ator         |                                    |                                       |                           | <u></u>           | <u> </u> |             |  |                      | 9. OGRID   |                                 |                          |                  |                             |                   |  |  |
| Burlington Reso                                  |              | l Gas Compa                        | ıy LP                                 |                           |                   |          |             |  |                      | 14538<br>11. Pool name   | or Wil                          | deat                     |                  |                             |                   |  |  |
| P.O. Box 4289, F                                 | armingt      |                                    |                                       |                           |                   |          |             |  |                      | Basin Dal  | kota                            |                          |                  |                             |                   |  |  |
| 12.Location                                      | Unit Ltr     | Section                            | <del> </del>                          | nship                     | Range             | Lo       | t           | Feet from th                                 | ne                   | N/S Line   | Feet 1                          | rom the                  | E/W L            |                             | County            |  |  |
| Surface:   | K            | 23                                 |                                       | 29N                       | 7W                |          |             | 2050   |                      | S  |                                 | 2250                     |                  | N                           | Rio Arriba        |  |  |
| BH:  | F            | 23                                 |                                       | 29N                       | 7W                |          | F           | 2507   |                      | N  | <u> </u>                        | 1926                     |                  | <i>N</i>                    | Rio Arriba        |  |  |
| 13. Date Spud<br>10/16/2009                      |              | ate T.D Reach<br>/2009             |                                       | Date R <sub>1</sub>       | g Released<br>)   |          |             | Date Comple<br>18/2010                       | eted                 | (Ready to Prod   | duce)                           | etc.)                    | )                | ations (DF and RKB, RT, GR, |                   |  |  |
| 18 Total Measure<br>MD 7658' TVI                 |              | of Well                            |                                       |                           | ck Measured De    | epth     |             | Was Directi                                  | onal                 | GL 6254' KB 6269   nal Survey Made?   21. Type Electric and Other L   GR/CCL/GSL/CBL   |                                 |                          |                  |                             |                   |  |  |
| 22. Producing Int                                | erval(s), o  | of this complet                    | on - Top, E                           | ottom, N                  | ame               |          | J           |  |                      | T  |                                 |                          | •                |                             |                   |  |  |
| Basin Dakota                                     | 7428'        | - 7624'                            |                                       |                           |                   |          |             |  |                      |  |                                 |                          |                  |                             |                   |  |  |
| 23.  | 25 I         | WELGIA                             | 1 D (F2)                              | CAS                       | SING REC          | COR      | <u>т</u>    |  |                      |  |                                 |                          | γ                | ANGUE                       | AT DIN LED        |  |  |
| CASING SI<br>9 5/8" / H-                         |              | WEIGHT <b>32.</b>                  |                                       |                           | 351'              |          | $\vdash$    | HOLE SIZE<br>12 1/4"                         |                      | CEMENT:<br>Surface,  |                                 |                          | <del></del>      |                             | NT PULLED  5 bbls |  |  |
|  |              |                                    |                                       |                           | 3466'             |          |             |  |                      | 42   | 2bbls)                          |                          |                  |                             |                   |  |  |
| 7'' / J-55                                       | 7'' / J-55   |                                    | #                                     |                           | ****              | 8 3/4"   |             |  | Surface<br>535sx(105 |  |                                 |                          |                  | ) bbls                      |                   |  |  |
| 4 1/2" / J-                                      | ·55          | 11.                                | 6#                                    |                           |                   | 6 1/4''  |             |  |                      | (@2412',<br>1cf-111bbls)   |                                 |                          |                  |                             |                   |  |  |
| 24.  | Lmon         |                                    |                                       |                           | ER RECORD         |          | n mn        |  | 25.                  |  |                                 | G RECO                   | RD               | DACKI                       | CD OPT            |  |  |
| SIZE   | TOP          |                                    | BOTTOM                                | l                         | SACKS<br>CEMENT   | SCI      | REE         | .N   | SIZ                  | E  | DEPTH SET                       |                          |                  | PACKI                       | ek se i           |  |  |
|  |              |                                    |                                       |                           |                   |          |             |  | 2 3<br>L-8           | 5/8'', 4.7#,   | 75                              | 40'                      | **               |                             |                   |  |  |
| 26 Perforation                                   | record (1    | nterval, size, a                   | nd number)                            |                           | <u> </u>          | 27.      | AC          | CID, SHOT,                                   |                      | ACTURE, CE   | EMEN'                           | Γ, SQUEI                 | EZE, ETO         | <br>J.                      |                   |  |  |
| Dakota w/ .34" (                                 |              | 4 11-1                             | ·                                     |                           |                   | DE       | PTH         | IINTERVAL                                    |                      | AMOUNT A   | AND K                           | ND MATI                  | ERIAL US         | SED                         |                   |  |  |
| 2SPF @ 7542' -<br>1SPF @ 7428' -                 |              |                                    |                                       |                           |                   | 742      | 28' -       | - 7624'                                      |                      | Acidize w/ 10bbls 15% HCL. Frac w/ 2540bbls SlickWater w/ 40,273# of 20/40 Brady Sand. |                                 |                          |                  |                             |                   |  |  |
| Dakota Total He                                  |              |                                    |                                       |                           |                   |          |             |  |                      | 40,275# 012  | 10/40 B                         | auj oanu                 |                  |                             |                   |  |  |
| Dakota Total Hi                                  | oles – 30    |                                    |                                       |                           |                   |          |             |  |                      | J  |                                 |                          |                  |                             |                   |  |  |
| 28   |              |                                    | . 1                                   |                           | , , ,             |          |             | DUCTIO                                       |                      | 11/11/0  | - (D )                          | 61                       | . 1              |                             |                   |  |  |
| Date First Product SI W/O First De               |              | pı                                 | oduction N<br><i>imp)</i><br>lowing   | lethod (Fi                | lowing, gas lift, | ритр     | ing -       | - Size and type                              | !                    | Well Status  | s (Proa                         | or Shut-in               | 1)               |                             |                   |  |  |
| Date of Test                                     | - 1          | s Tested                           | Choke Sı                              | ze                        | Prod'n For        |          | - Bb        | ol I   |                      | - MCF<br>ncf/h   |                                 | ter - Bbl.               |                  | Gas - C                     | Oil Ratio         |  |  |
| 1/18/2010<br>Tubing Press                        | 1 hr.        | ig Pressure                        | 1/2" Calculate                        | d 24-                     | Oil - Bbl.        | 0        | Gas         | s - MCF                                      |                      | nci/n<br>Water - Bbl   | 1 1/2                           | <b>bwph</b><br>Oil Gravi | ty - API -       | (Corr.)                     |                   |  |  |
| SI - 618psi<br>29 Disposition o                  |              | 17 <b>6psi</b><br>ld, used for fue | Hour Rat<br>l, vented, et             |                           | 0                 | 1        | 110         | 8 mcf/d                                      | 1                    | 2 bwpd   | 30 T                            | est Witness              | sed By           |                             |                   |  |  |
| Sold<br>31. List Attachmo                        | ents         | 4- 0 DI -                          | 4                                     |                           |                   |          |             | . # 2005 / 7                                 |                      |  | <u></u>                         |                          | D/1115 1         | /A81 ~ -                    |                   |  |  |
| This well is a Ba                                |              |                                    |                                       |                           |                   |          |             |  |                      |  | ············                    |                          | RCVD J           |                             |                   |  |  |
| 32 If a temporar                                 |              |                                    | -                                     |                           |                   |          |             |  |                      |  |                                 | ,                        | OIL CO           | NS. D                       | IV.               |  |  |
| 33. If an on-site t                              |              |                                    |                                       |                           | Latitude          |          |             |  | _                    |  | gitude                          |                          |                  |                             | NAD 1927 1983     |  |  |
| I hereby certi,<br>Signature                     | fy that t    | he informat                        | T                                     | on boi<br>Printed         |                   | is for   | m i.<br>Taf | is true and c<br>oya                         | com                  |  | best c                          | f my kno<br>ry Techi     | wledge<br>nician | and be                      | lief.             |  |  |
| E-mail Addre                                     | ss crys      | 1                                  | ya                                    |                           | ·                 |          |             | <u>.                                    </u> |                      |  |                                 |                          |                  |                             | -1-1              |  |  |
|  |              | - N                                |                                       |                           |                   | ,        | 0           |  |                      |  |                                 |                          |                  |                             |                   |  |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea            | stern New Mexico | Northwes                 | Northwestern New Mexico |  |  |  |  |  |
|--------------------|------------------|--------------------------|-------------------------|--|--|--|--|--|
| T. Anhy            | T. Canyon        | T. Ojo Alamo 2213'       | T. Penn A''             |  |  |  |  |  |
| T. Salt            | T. Strawn        | T. Kirtland 2346'        | T. Penn. "B"            |  |  |  |  |  |
| B. Salt            | T. Atoka         | T. Fruitland 2926'       | T. Penn. "C"            |  |  |  |  |  |
| T. Yates           | T. Miss          | T. Pictured Cliffs 3182' | T. Penn. "D"            |  |  |  |  |  |
| T. 7 Rivers        | T. Devonian      | T. Cliff House 4712'     | T. Leadville            |  |  |  |  |  |
| T. Queen           | T. Silurian      | T. Menefee 5016'         | T. Madison              |  |  |  |  |  |
| T. Grayburg        | T. Montoya       | T. Point Lookout 5363'   | T. Elbert               |  |  |  |  |  |
| T. San Andres      | T. Simpson       | T. Mancos 5818'          | T. McCracken            |  |  |  |  |  |
| T. Glorieta        | T. McKee         | T. Gallup 6660'          | T. Ignacio Otzte        |  |  |  |  |  |
| T. Paddock         | T. Ellenburger   | Base Greenhorn 7327'     | T.Granite               |  |  |  |  |  |
| T. Blinebry        | T. Gr. Wash      | T. Dakota 7427'          |                         |  |  |  |  |  |
| T.Tubb             | T. Delaware Sand | T. Morrison              |                         |  |  |  |  |  |
| T. Drinkard        | T. Bone Springs  | T.Todilto                |                         |  |  |  |  |  |
| T. Abo             | T                | T. Entrada               |                         |  |  |  |  |  |
| T. Wolfcamp        | T                | T. Wingate               |                         |  |  |  |  |  |
| T. Penn            | T                | T. Chinle                |                         |  |  |  |  |  |
| T. Cisco (Bough C) | T                | T. Permian               |                         |  |  |  |  |  |
|                    |                  |                          | OIL OR GAS              |  |  |  |  |  |

|                         |                               |                                  | SANDS O    | R ZONE |
|-------------------------|-------------------------------|----------------------------------|------------|--------|
| No. 1, from             | to                            | No. 3, from                      | to         |        |
| No. 2, from             | to                            |                                  | to         |        |
| ,                       | IMPO                          | ORTANT WATER SANDS               |            |        |
| Include data on rate of | water inflow and elevation to | which water rose in hole.        |            |        |
| No. 1, from             | to                            | feet                             |            |        |
| No. 2, from             | to                            | feet                             |            |        |
| No. 3, from             | to                            | feet                             |            |        |
|                         | LITHOLOGY RE                  | CORD (Attach additional sheet if | necessary) |        |

| From | То | Thickness In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|-------------------|-----------|------|----|----------------------|-----------|
|      |    | ļ ,               |           |      |    |                      |           |
|      |    |                   |           |      |    |                      |           |
|      | •  |                   |           |      |    |                      | ,         |
|      |    |                   | )         |      |    |                      |           |
|      |    | /                 |           |      |    |                      | <b>\</b>  |
|      |    |                   |           |      |    |                      |           |
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|      |    |                   | ,         |      |    |                      |           |
|      |    |                   |           |      |    |                      |           |
|      |    |                   |           |      |    |                      |           |
|      |    |                   |           |      |    |                      |           |

| Subject To Appropriate Two Copies  District I |                    | Enorg  |              | ate of New                             |                                       |                            |             |              |               |              |   |             |           | Form C-105     |                                    |                                       |  |
|---|--------------------|--|--------------|--|---------------------------------------|----------------------------|-------------|--------------|---------------|--------------|---|-------------|-----------|----------------|------------------------------------|---------------------------------------|--|
| 1625 N French Dr<br>District II               | , Hobbs, NN        | ∆ 88240  |              | Energy, Minerals and Natural Resources |                                       |                            |             |              |               |              | July 17, 2008<br>1. WELL API NO.  |             |           |                |                                    |                                       |  |
| 1301 W Grand Av                               | enue, Artesi       | a, NM 88   | 210          |  | Oil C                                 | onservatio                 | )ivi:       | sion         |               | 30-039-30698 |   |             |           |                |                                    |                                       |  |
| 1000 Rio Brazos R                             |                    | 1220 South St. Francis Dr.  2. Type of Lease  □ STATE ☑ FEE ☐ FED/INDIAN |              |  |                                       |                            |             |              |               |              | .N  |             |           |                |                                    |                                       |  |
| District IV<br>1220 S St Francis              | 505                |  |              |  |                                       |                            |             |              | 3 State Oil & |              |   |             | TEBINDIA  | LIV.           |                                    |                                       |  |
| WELL CO                                       | MPLE               | TION   | OR RE        | СОМ                                    | PLET                                  | ION REPO                   | DR1         | ΓΑΙ          | ND LOG        |              |   |             |           | Št. ii         | e sold                             |                                       |  |
| 4. Reason for file                            | ıng.               |  |              |  |                                       |                            |             |              |               |              | 5 Lease Nam   | e or Ur     | nit Agre  |                |                                    |                                       |  |
| ☑ COMPLET                                     | ION REPO           | ORT (Fi  | II in boxes  | #1 throu                               | igh #31                               | for State and Fe           | e wel       | is on        | ıly)          | ŀ            | 6. Well Numb  |             |           |                |                                    |                                       |  |
| ☐ C-144 CLOS                                  | SURE AT            | FACHN  | IENT         |  |                                       |                            |             |              |               |              |   |             |           |                |                                    |                                       |  |
| 7. Type of Comp                               | oletion:           |  |              | <b></b>                                |                                       |                            |             |              |               |              |   |             |           |                |                                    |                                       |  |
| 8. Name of Opera                              | WELL L             | J WORK   | OVER L       | J DEEPE                                | ENING                                 | □PLUGBAC                   | к 🗀         | DIF          | FERENT RE     | ESEI         | RVOIR ∐ O'I<br>9. OGRID   | THER        |           |                |                                    | · · · · · · · · · · · · · · · · · · · |  |
| Burlington Reso                               | ources Oil         | Gas Co   | mpany L      | P                                      |                                       |                            |             |              | *****         |              | 14538   |             | _         |                | <del></del> -                      |                                       |  |
| 10. Address of O<br>P.O. Box 4289, I          |                    | n, NM  | 87499-428    | 9                                      |                                       |                            |             |              |               |              | 11 Pool name<br>Blanco Me   |             |           |                |                                    |                                       |  |
| 12.Location                                   | Unit Ltr           | Sec  |              | Towns                                  | hip                                   | Range                      | Lo          | t            | Feet from the | ne           | N/S Line  |             | from the  | e              | E/W Line                           | County                                |  |
| Surface:                                      | K                  | ŀ  | 23           | 29                                     | )N                                    | 7W                         |             |              | 2050          |              | S   |             | 2250      |                | W                                  | Rio Arriba                            |  |
| вн:   | F                  |  | 23           | 29                                     | N                                     | 7W                         |             | F            | 2507          |              | , N   |             | 1926      |                | W                                  | Rio Arriba                            |  |
| 13. Date Spud                                 |                    | te T.D. F  | Reached      |  |                                       | Released                   |             |              |               | eted         | (Ready to Prod  | luce)       |           |                | vations (DF a                      | nd RKB, RT, GR,                       |  |
| 10/16/2009                                    | 11/6/              | 2009   |              | 11/                                    | 7/2009                                |                            |             | 1/1          | 18/2010       |              |   |             |           | etc)<br>GL 62: | 54' KB 6:                          | 269'                                  |  |
| 18. Total Measur<br>MD 7658' TVE              | red Depth of       | of Well  |              |  |                                       | k Measured De<br>TVD 7536' | pth         |              | Was Direct    | onal         | l Survey Made?  |             |           |                | etric and Othe<br>L/CBL            | er Logs Run                           |  |
| 22 Producing In                               | terval(s), o       |  |              | I .                                    |                                       |                            |             | 1            |               |              | <u></u>   |             |           |                |                                    |                                       |  |
| Blanco Mesa                                   | verde 41           | 144' - 5   | <u> </u>     |  | CAR                                   | INC DEC                    | ΔD          | n /          | (D            | .11 .        |   | :           | -11)      |                |                                    |                                       |  |
| CASING SI                                     | ZF                 | WFI  | IGHT LB /    | /FT                                    | CAS                                   | ING REC                    | UK          |              | HOLE SIZE     |              | CEMENTI   |             |           | <del>)</del>   | AMO                                | UNT PULLED                            |  |
| 9 5/8" / H                                    |                    |  | 32.3#        |  | · · · · · · · · · · · · · · · · · · · |                            |             |              | 12 1/4"       |              | Surface, 200sx(236cf  |             |           |                |                                    | 15 bbls                               |  |
| 7'' / J-5                                     | _                  |  | 23#          |  |                                       | 24(()                      |             | ļ            | 0.2/4!!       |              |   | bbls)       | 24421     |                |                                    | 80 bbls                               |  |
|   |                    |  |              |  |                                       | 3466' 8 3/4"               |             |              |               |              | 535sx(1059cf-209bbls)   |             |           |                |                                    | 90 ppi2                               |  |
| 4 1/2" / J.                                   | -55                |  | 11.6#        |  |                                       | 7657' 6 1/4"               |             |              |               |              | TOC@2412',<br>420sx(621cf-111bbls)  |             |           |                |                                    |                                       |  |
| 24.   |                    |  |              |  | LIN                                   | ER RECORD                  |             | 1            |               | 25           | T   | UBIN        | G RE      | CORD           |                                    |                                       |  |
| SIZE  | TOP                |  | BO           | TTOM                                   |                                       | SACKS<br>CEMENT            | SCF         | REEN         | N             | SIZ          | ZE  | DE          | PTH SI    | ET             | PAC                                | KER SET                               |  |
|   |                    |  |              |  |                                       |                            |             |              | 3/8", 4.7#,   |              | 7540'   |             |           |                |                                    |                                       |  |
| 26 Perforation                                | record (in         | terval s   | ize and nu   | imher)                                 |                                       | L                          | 27          | AC           | TOH2 CI       | ER.          | 80<br>ACTURE, CE  | MEN         | T SOI     | IEEZI          | E ETC                              |                                       |  |
| Point Lookout/I                               | Lower Mei          | nefee w/   |              |  |                                       |                            |             |              | INTERVAL      |              | AMOUNT A  |             |           |                |                                    |                                       |  |
| 1SPF @ 5725' -<br>Upper Menefee               |                    |  | ' diam.      |  |                                       |                            | 572         | 25' -        | 5220'         |              |   |             |           |                | ac w/ 1138bl<br>N2:1,010,20        | bls 60% SlickWater w.                 |  |
| 1SPF @ 5136' -<br>Lewis w/ .34" d             | 4714' = 23         |  |              |  |                                       |                            | 513         | 36' -        | 4714'         |              | Acidize w/ 1  | Obbls !     | 15% H     | CL. Fr         | ac w/ 2,821b                       | bls 60% SlickWater                    |  |
| 1SPF @ 4144' -                                |                    | B Holes  |              |  |                                       |                            | 414         | 14!          | 4606'         |              | w/ 20/40 Brady Sand. N2:956,200SCF. Frac w/ 2690bbls 75% linear gel foam w/ 796,730# of 20/40 |             |           |                |                                    |                                       |  |
| Mesaverde Tota                                | al Holes == '      | 70   |              |  |                                       |                            | 414         | -            | 4000          |              | Arizona Sand. N2:1,445,100SCF   |             |           |                |                                    |                                       |  |
| 28  |                    |  |              |  |                                       |                            | PR          | OI           | DUCTIO        | N            |   |             |           |                |                                    |                                       |  |
| Date First Produ                              |                    |  |              | tion Met                               | hod (Fl                               | owing, gas lift, p         |             |              |               |              | Well Status   | s (Prod     | or Shi    | ut-ın)         |                                    |                                       |  |
| SI W/O First De                               | envery             |  | pump) Flowir | ıg                                     |                                       |                            |             |              |               |              | Si  |             |           |                |                                    |                                       |  |
| Date of Test<br>1/11/2010                     | Hours<br>1 hr.     | Tested   |              | ioke Size                              |                                       | Prod'n For<br>Test Period  | Oil<br>trac | - Bbl        | 1             |              | s - MCF<br>mcf/h  | Wa<br>  tra | ter - Bt  | ol             | Gas -                              | · Oıl Ratıo                           |  |
| Tubing Press.                                 |                    | g Pressur  |              | lculated                               | 24-                                   | Oil - Bbl                  | trac        |              | - MCF         |              | Water - Bbl   | tra         |           | ravity -       | API - (Corr                        | )                                     |  |
| SI - 618psi 29 Disposition of                 | SI - 4             |  |              | our Rate                               | 1                                     | 1/2 bopd                   |             | 1365         | 5 mcf/d       | ;            | 3 bwpd  | 1 30 T      | ect Wit   | nessed         | By                                 |                                       |  |
| Sold  | יי הפי ייי         | и, изеи Ј  | oi juei, vei | пец, екс                               | ,                                     |                            |             |              |               |              | ĺ   | ] 50. 11    | osi VVIII | csscu          | - J                                |                                       |  |
| 31 List Attachm<br>This well is a Ba          | ents<br>asin Dakot | a & Bla  | nco Mesa     | verde be                               | ing con                               | ımingled by Di             | IC o        | rder         | # 3097AZ.     |              |   | I           |           | DA             | IID YAN                            | )n !1A                                |  |
| 32 If a temporar                              |                    |  |              |  |                                       |                            |             |              |               |              |   |             | _         |                | VD JAN 2<br>L CONS.                |                                       |  |
| 33 If an on-site                              |                    |  | ,            | •                                      |                                       |                            |             | •            |               |              |   |             |           |                | DIST. 3                            |                                       |  |
|   |                    |  |              | -                                      |                                       | Latitude                   |             |              |               |              |   | gitude      |           |                |                                    | NAD 1927 1983                         |  |
| I hereby certi                                | ify that th        | ne infor   | mation :     | shown or                               | on bot                                | h sides of thi             | s for       | m is<br>Fofe | s true and    | com          | nplete to the   | best c      | of my l   | knowl<br>chnic | edge a <del>nd b</del><br>ian Date | pelief<br>: 1/28/2010                 |  |
| Signature                                     | ,                  |  | 1 1          |  |                                       |                            | lai i       | ı ait        | oya           |              | ride, Reg   | ,u1410      | . y 16    | C11111C        | ian Date                           | 1/28/2010                             |  |
| E-mail Addre                                  | ess cryst          | tal.tafo   | oya@cor      | iocoph                                 | illips.e                              | com                        | <b>N</b> _  |              |               |              |   |             |           |                |                                    |                                       |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea            | stern New Mexico | Northwestern New Mexico  |                  |  |  |  |  |
|--------------------|------------------|--------------------------|------------------|--|--|--|--|
| T. Anhy            | T. Canyon        | T. Ojo Alamo 2213'       | T. Penn A"       |  |  |  |  |
| T. Salt            | T. Strawn        | T. Kirtland 2346'        | T. Penn. "B"     |  |  |  |  |
| B. Salt            | T. Atoka         | T. Fruitland 2926'       | T. Penn. "C"     |  |  |  |  |
| T. Yates           | T. Miss          | T. Pictured Cliffs 3182' | T. Penn. "D"     |  |  |  |  |
| T. 7 Rivers        | T. Devonian      | T. Cliff House 4712'     | T. Leadville     |  |  |  |  |
| T. Queen           | T. Silurian      | T. Menefee 5016'         | T. Madison       |  |  |  |  |
| T. Grayburg        | T. Montoya       | T. Point Lookout 5363'   | T. Elbert        |  |  |  |  |
| T. San Andres      | T. Simpson       | T. Mancos 5818'          | T. McCracken     |  |  |  |  |
| T. Glorieta        | T. McKee         | T. Gallup 6660'          | T. Ignacio Otzte |  |  |  |  |
| T. Paddock         | T. Ellenburger   | Base Greenhorn 7327'     | T.Granite        |  |  |  |  |
| T. Blinebry        | T. Gr. Wash      | T. Dakota 7427'          |                  |  |  |  |  |
| T.Tubb             | T. Delaware Sand | T. Morrison              |                  |  |  |  |  |
| T. Drinkard        | T. Bone Springs  | T.Todilto                |                  |  |  |  |  |
| T. Abo             | T                | T. Entrada               |                  |  |  |  |  |
| T. Wolfcamp        | T                | T. Wingate               |                  |  |  |  |  |
| T. Penn            | Т                | T. Chinle                |                  |  |  |  |  |
| T. Cisco (Bough C) | T                | T. Permian               | OIL OR GAS       |  |  |  |  |

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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