<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District III
1301 W. Grand Avenue, Artesia, NM 88210
District III 1000 Rio Brazos Road, Aztec, NM 87410 **District IV** 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources**

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

side of form

Form C-141 Revised October 10, 2003

| Release Notification and Corrective Action | | | | | | | | | | | | |
|--|--------------|---------------|---------------------|--|-------------------|--|--------------------------|-----------|---------------------------------|--------------|--------------|--------|
| AÞ | I 3 | 0-030 | -39X | | OPERATOR | | | | | | Final Report | |
| Name of Company Williams Production | | | | | | Contact Michael K. Lane | | | | | | |
| Address P | O Box 64 | 4 0 | | Telephone No. 505-634-4219 | | | | | | | | |
| Facility Na | me Rosa | 357 |] | Facility Type Well Site | | | | | | | | |
| Surface Owner BLM Mineral Owner | | | | | | BLM Lease No. | | | | | | |
| | | | | LOCA | OF RE | LEASE | | | | | | |
| Unit Letter G | Section 384 | Township 32 N | Range 06W | Feet from the | North/ | h/South Line Feet from the East/West Line County RIOFEB2 | | | | | | |
| Latituda | | | | | | Longitude OIL CO | | | | | . DIV. | |
| Latitude | | | | | | Longhude | | | DIST. 3 | | | |
| | | | URE | E OF RELEASE | | | DIST. S | | | | | |
| Type of Rele | ease Prod | uced Wate | | Volume of Release ~15 bbl | | | Volume Recovered ~12 bbi | | | | | |
| Source of Release Produced Water Tank | | | | | | Date and Hour of Occurrence <2/15/07 17:00 PM | | | Date and Hour of Discovery Same | | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? | | | | | | |
| | | | | | | | | | | | | |
| By Whom? Myke Lane | | | | | | Date and Hour 2/16/07 15:25 | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☑ No | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| If a Watercourse was Impacted, Describe Fully. | | | | | | | | | | | | |
| Describe Course of Problem and Pemedial Action Taken | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken. Water hauling contractor failed to pull tank prior to overfill. Road conditions and inclement weather increase hauling | | | | | | | | | | | | |
| | | | | containment. | | | | | | | | |
| Describe Are | ea Affected | and Cleanup | Action Tal | cen. | | | | | | | | |
| | | | | weather) like | | | | | | | | |
| | | sterilized | during p | roduction life | of we | ll, will rec | aim when we | ell P&A | 'd. No f | urther act | tion be | ing |
| taken at t | his time. | | | | | | | | | | | |
| I hereby cert | ify that the | information o | iven above | e is true and comp | lete to tl | he best of my | knowledge and i | understar | nd that pur | suant to NM | OCD rul | es and |
| | | | | nd/or file certain | | | | | | | | |
| | | | | ce of a C-141 repo | | | | | | | | |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human healt or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other | | | | | | | | | | | nan health | |
| | | | | otance of a C-141 | report d | oes not reliev | e the operator of | responsi | bility for c | compilance v | vith any | otner |
| federal, state, or local laws and/or regulations. | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| | | | | | | · | | | | | | |
| Signature: | SIL | | | Approved by District Supervisor: Brandon Danell For: Charlie Perin | | | | | | | | |
| Printed Nam | e: Micha | el K. Lane | | Approved by | District Supervis | sor: My | randon Danell Perin | | | | | |
| Title: SJB EH&S Specialist | | | | | | Approval Date: 2-20-07 | | | Expiration Date: | | | |
| E-mail Address: myke.lane@wlliams.com | | | | | | Conditions of Approval: | | | | | | |
| | | | | | | | | | Attached | | | |
| Date: 2/1 | 16/07 | Phone: | (505) 3 | 30-3198 | | | | | | | | |

^{*} Attach Additional Sheets If Necessary