District I 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resource

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Release Notification and Corrective Action. 8

Form C-141 Revised March 17, 1999

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 or ball with Rule 116 on back side of form

|  | 30.   | -039.                                      | -265                                  | 523                                       | C           | OPERATOR Initial Report X Final Report |  |         |           |            |             |       |  |
|--|---|--|---------------------------------------|---|-------------|--|--|---------|-----------|------------|-------------|-------|--|
| Name of Company ConocoPhillips   |   |  |                                       |   |             | Contact□ Patsy Clugston O Q / O Jac    |  |         |           |            |             |       |  |
|  |   |  |                                       |   |             | Telephone No. □ 505-599-3454           |  |         |           |            |             |       |  |
| Facility Name San Juan 30-5 Unit #213R   |   |  |                                       |   |             |  | Facility Type□ Gas Well  |         |           |            |             |       |  |
| Surface Ow   | ner BLM   | )wner                                      | BLM Lease No. ☐ SF-080066             |   |             |  |  |         |           |            |             |       |  |
|  |   |  |                                       | LOCA                                      | TION        | N OF REI                               | LEASE  |         |           |            |             |       |  |
| Unit Letter  | Section   | North/                                     | /South Line   Feet from the   East/We |   |             | West Line                              | Vest Line County   |         |           |            |             |       |  |
| н  | 5   | 30N  | 5W                                    | 2629'                                     | North       |  | 697'   | Ea      | st        | Rio Arriba |             |       |  |
|  | NATURE OF RELEASE   |  |                                       |   |             |  |  |         |           |            |             |       |  |
| Type of Release Produced Water   |   |  |                                       |   |             |  | Volume of Release 12 bbls Volume Recovered□ 10 bbls              |         |           |            |             |       |  |
| Source of Release  |   |  |                                       |   |             |  | Date and Hour of Occurrence Date and Hour of Discovery □ 1:00 pr |         |           |            |             |       |  |
| Overflowed water tank  |   |  |                                       |   |             |  | Approx. 10/17/02 10/17/02  |         |           |            |             |       |  |
| Was Immediate Notice Given?   X  |   |  |                                       |   |             |  | If YES, To Whom?  Denny Foust – OCD @ 10:00 am 10/18/02 e-mail   |         |           |            |             |       |  |
| Required Required  |   |  |                                       |   |             |  | And Mark Kelly BLM @ 10:00 am 10/18/02 e-mail                    |         |           |            |             |       |  |
| By Whom?   |   | Date and F                                 | Iour□10/18/02 1                       | 0:00 an                                   | n by e-mail | <u> </u>                               |  |         |           |            |             |       |  |
| Patsy Clugston   |   |  |                                       |   |             |  |  |         | ·         |            |             |       |  |
| Was a Water  | Danie Danie   | If YES, Volume Impacting the Watercourse.  |                                       |   |             |  |  |         |           |            |             |       |  |
| was a water  | course Read   | 11 120, voidine impacting the watercourse. |                                       |   |             |  |  |         |           |            |             |       |  |
| If a Watercourse was Impacted, Describe Fully.*  |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
| The first course was impacted, 2 control raily.  |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
| Watercourse was NOT impacted.  |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
|  |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
| Describe Cause of Problem and Remedial Action Taken.*  |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
| It appears the Murphy Gauge malfunctioned, therefore the pump didn't engaged to pump the high liquid level off the tank and down the line.         |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
|  |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
| Describe Area Affected and Cleanup Action Taken.*  |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
|  |   | 1 1  |                                       | l n et                                    |             | •/• /• •                               | •  |         |           | 40.11      |             |       |  |
|  |   |  |                                       | d all of it was cor<br>vill be no further |             |  | ermed area arou  | ind the | tank. App | rox. IU bb | is of fluid | 1 was |  |
| sucked up by Key and disposed of. There is will be no further clean-up.  |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
|  | regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger   |  |                                       |   |             |  |  |         |           |            |             |       |  |
| should their   | public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability   |  |                                       |   |             |  |  |         |           |            |             |       |  |
|  | should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other |  |                                       |   |             |  |  |         |           |            |             |       |  |
| federal, state, or local laws and/or regulations.  |   |  |                                       |   |             |  |  |         |           |            |             |       |  |
|  |   |  |                                       |   |             |  | OIL CONSERVATION DIVISION  |         |           |            |             |       |  |
| Signature: Fatser (lust  |   |  |                                       |   |             |  | Court tent   |         |           |            |             |       |  |
|  |   |  |                                       |   |             |  | Approved by Dietrest Supervisory                                 |         |           |            |             |       |  |
| Printed Name: Patsy Clugston   |   |  |                                       |   |             |  | Approved by District Supervisor: For Frank Chang                 |         |           |            |             |       |  |
| Title: Sr. Regulatory/Proration Clerk  |   |  |                                       |   |             |  | Approval Date: 10/24/07 Expiration Date                          |         |           |            | Pate:       |       |  |
| Date: Octob  | er 18, 2002   | Phone:                                     | 505-599                               | -3454                                     |             | Conditions of                          | nditions of Approval:  |         |           | i 🗆        |             |       |  |
|  | Attach Additional Sheets If Necessary  MD6F0229740517   |  |                                       |   |             |  |  |         |           |            |             |       |  |
|  |   |  |                                       |   |             | M 116                                  | 1020   | 17/     | 741       | 1          |             |       |  |