

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

## Release Notification and Corrective Action

### OPERATOR

☐ Initial Report ☒ Final Report

Name of Company	<b>Burlington Resources, a wholly owned subsidiary of ConocoPhillips Company</b>	Contact	<b>Gregg Wurtz</b>
Address	<b>3401 E. 30<sup>th</sup> St., Farmington, NM 87402</b>	Telephone No.	<b>505-326-9537</b>
Facility Name	<b>San Juan 29-7 Unit #62C</b>	Facility Type	<b>Gas Well</b>
Surface Owner	<b>Federal</b>	Mineral Owner	<b>Federal</b>
		Lease No.	<b>NM NM-05219</b>

**API # 30-039-29991**

### LOCATION OF RELEASE

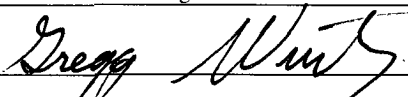
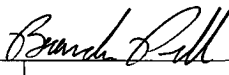
Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
<b>G</b>	<b>14</b>	<b>T29N</b>	<b>R7W</b>	<b>1955'</b>	<b>North</b>	<b>2620'</b>	<b>East</b>	<b>Rio Arriba</b>

Latitude **36° 43.6562' N** Longitude **107° 32.3790' W**

### NATURE OF RELEASE

Type of Release – <b>Natural gas</b>	Volume of Release – <b>106 MCF</b>	Volume Recovered – <b>none</b>
Source of Release: <b>Wellhead flowline</b>	Date and Hour of Occurrence <b>8/20/07</b>	Date and Hour of Discovery <b>8/20/07</b>
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom? <b>Brandon Powell – OCD – via telephone &amp; email</b> <b>Mark Kelly – BLM – via telephone &amp; email</b>	
By Whom? <b>Gregg Wurtz</b>	Date and Hour – <b>8/21/07</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	
If a Watercourse was Impacted, Describe Fully.*		
Describe Cause of Problem and Remedial Action Taken.* <b>On August 20, 2007, a natural gas release of approximately 106 MCF occurred at the San Juan 29-7 Unit #62C, due to a Dawn Trucking water truck backing into the wellhead, parting the flowline downstream of the tree. The gas release lasted approximately 4 hours before the well was shut in at the master valve. All natural gas was released to the atmosphere. The location was behind locked gates in a remote location with the nearest house approximately 1 1/2 miles away. No fire or injuries occurred.</b>		
<b>RCVD SEP 13 '07.</b>		
Describe Area Affected and Cleanup Action Taken.* <b>All natural gas was released to the atmosphere. The well was shut in and the parted flowline was repaired the next day on August 21, 2007.</b>		
<b>OIL CONS. DIV.</b> <b>DIST. 3</b>		

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Gregg Wurtz</b>	Approved by District Supervisor:  For: <b>Charlie Perrin</b>	
Title: <b>Environmental Specialist</b>	Approval Date: <b>9-13-07</b>	Expiration Date:
E-mail Address: <b>gregg.g.wurtz@conocophillips.com</b>	Conditions of Approval:	Attached <input type="checkbox"/>
Date: <b>8/24/07</b> Phone: <b>505-326-9537</b>		

\* Attach Additional Sheets If Necessary

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