$\frac{District\ I}{1625\ N}\ French\ Dr\ ,\ Hobbs,\ NM\ 88240$ District II
1301 W Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 1220 S St Francis Dr, Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

Form C-141

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

## **Release Notification and Corrective Action**

|   |   |                |  |                      | (          | OPERAT   | OR  |             | Initial       | Report       | $\boxtimes$                          | Final Report |  |
|---|---|----------------|--|----------------------|------------|--|---|-------------|---------------|--------------|--------------------------------------|--------------|--|
| Name of Co  | mpany X   | TO Energy      | Contact Kim Champlin                           |                      |            |  |   |             |               |              |                                      |              |  |
|   |   |                |  |                      |            |  | Telephone No. (505) 333-3100                                      |             |               |              |                                      |              |  |
|   |   |                |  |                      |            |  | Facility Type Gas Well  |             |               |              |                                      |              |  |
| Surface Owner Federal Mineral Owner   |   |                |  |                      |            |  | Lease No.   |             |               |              |                                      |              |  |
| LOCATION OF RELEASE   |   |                |  |                      |            |  |   |             |               |              |                                      |              |  |
| Unit Letter   | Section   | Township       | Range  | Feet from the        | North/     | h/South Line   Feet from the   East/West Line   County         |   |             |               |              |                                      |              |  |
| D   | 22  | 30N            | 14W  | 1050                 | North      |  | 960   | West        |               | San Juan     |                                      |              |  |
|   | <b>Latitude</b> 36.803986 <b>Longitude</b> 108.302258   |                |  |                      |            |  |   |             |               |              |                                      |              |  |
| NATURE OF RELEASE   |   |                |  |                      |            |  |   |             |               |              |                                      |              |  |
| Type of Release Produced Water  |   |                |  |                      |            |  | Volume of Release Approx 165 bbl  Volume Recovered Approx 160 bbl |             |               |              |                                      |              |  |
| Source of Release Pipeline  |   |                |  |                      |            |  |   |             |               |              | nd Hour of Discovery  08 at 11:45 am |              |  |
| Was Immediate Notice Given?   ☐ Yes ☐ No ☐ Not Required   |   |                |  |                      |            | If YES, To Whom? Brandon Powell                                |   |             |               |              |                                      |              |  |
| By Whom? Kim Champlin   |   |                |  |                      |            | Date and Hour 03/24/08 9:30 am                                 |   |             |               |              |                                      |              |  |
| Was a Watercourse Reached? ☐ Yes ☒ No   |   |                |  |                      |            | If YES, Volume Impacting the Watercourse.  N/A  OIL CONS. DIV. |   |             |               |              |                                      |              |  |
| If a Watercourse was Impacted, Describe Fully.*   |   |                |  |                      |            | DIST. 3  |   |             |               |              |                                      |              |  |
| N/A  Describe Cause of Problem and Remedial Action Taken * An XTO employee discovered produced water on the ground upon arriving at the   |   |                |  |                      |            |  |   |             |               |              |                                      |              |  |
|   | location. After investigation it was discovered that the valve handle on a pipeline had been bumped partially open by appeared to be livestock on |                |  |                      |            |  |   |             |               |              |                                      |              |  |
|   |   |                |  | roduced water w      |            |  |   |             |               |              |                                      |              |  |
|   |   |                |  | and a vac truck w    | as disp    | atched. All s  | standing water p  | roduced     | water wa      | s recovered  | l from                               | the pit and  |  |
| location, app   |   |                |  | on *□ The valve      | on the     | ninolino was   | alosed and a va   | e truels i  | vac dienat    | ahad imma    | diatalı                              | Vantruok     |  |
| Describe Area Affected and Cleanup Action Taken.* The valve on the pipeline was closed and a vac truck was dispatched immediately. Vac truck recovered approximately 160 barrels of standing produced water from the pit and location. The valve handles were removed in an effort to avoid future incidents. |   |                |  |                      |            |  |   |             |               |              |                                      |              |  |
|   |   | information g  | ıven above                                     | e is true and comp   | lete to th | ne best of my  | knowledge and u   | nderstan    | d that purs   | uant to NM   | OCD r                                | ules and     |  |
| regulations al  | loperators  | are required t | to report a                                    | nd/or file certain r | elease n   | otifications ar  | nd perform correc   | tive action | ons for rela  | eases which  | may er                               | ndanger      |  |
| public health   | or the envi   | ronment The    | e acceptan                                     | ce of a C-141 repo   | ort by the | e NMOCD ma   | arked as "Final R   | eport" do   | es not reli   | eve the oper | ator of                              | fliability   |  |
| should their c  | perations h   | ave failed to  | adequately                                     | / investigate and re | emediate   | e contaminati  | on that pose a thr  | eat to gro  | ound water    | , surface wa | ter, hu                              | man health   |  |
| or the enviror federal, state,  |   |                |  | otance of a C-141    | report de  | oes not reliev   | e the operator of   | responsib   | ollity for co | ompliance w  | /ith any                             | y other      |  |
| reuciai, siaie,   | or local la   | ws and of reg  | uiations                                       |                      |            | OIL CONSEDVATION DIVISION                                      |   |             |               |              |                                      |              |  |
| Signature Kim Champlin  |   |                |  |                      |            |  | OIL CONSERVATION DIVISION   |             |               |              |                                      |              |  |
| Signature   | nun   | (Man           | Approved by District Supervisor of 1 21 Perrin |                      |            |  |   |             |               |              |                                      |              |  |
| Printed Name: Kim Champlin  |   |                |  |                      |            | Approved by District Supervisor Brund Fell Perin               |   |             |               |              |                                      |              |  |
| Title: Environmental Representative   |   |                |  |                      |            | Approval Date: 4-7-08 Expiration Date:                         |   |             |               |              |                                      |              |  |
| E-mail Address Kim_Champlin@xtoenergy.com   |   |                |  |                      |            | Conditions of Approval.  Attached                              |   |             |               |              |                                      |              |  |
| Date 04/03/08 Phone: 505-333-3100   |   |                |  |                      |            |  |   |             |               |              |                                      |              |  |

Incident # 0818538624 3RP#

<sup>\*</sup> Attach Additional Sheets If Necessary