District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

> Oil Conservation Division **AUG 2006** 1220 South St. Francis Dr RECEIVED OIL CONS. DIV. Santa Fe, NM 87505

Form-C=141 Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back side of form

Release Notification and Corrective Action

| 3  |  |   |  |   |                                     | OPERATOR & Store Limitial Report Final Report |   |                                    |  |  |  |
|--|--|---|--|---|-------------------------------------|---|---|------------------------------------|--|--|--|
| Name of Company Williams Production  |  |   |  |   |                                     | Contact Michael K. Lane                       |   |                                    |  |  |  |
| Address PO Box 640   |  |   |  |   |                                     | Telephone No. <b>505-634-4219</b>             |   |                                    |  |  |  |
| Facility Nar   | ne <b>Rosa</b>   |   |  | Facility Type Well Site   |                                     |   |   |                                    |  |  |  |
| Surface Owner <b>BLM</b> Mineral Owner   |  |   |  |   |                                     | BLM   |   |                                    | Lease No.                                  |  |  |
| LOCATION OF RELEASE  |  |   |  |   |                                     |   |   |                                    |  |  |  |
| Unit Letter <b>C</b>   | Section 18   | Township 31 N                               | Range<br>05W                                 | Feet from the <b>630</b>  |                                     | South Line<br>FNL                             | Feet from the 315   | East/West Line FWL                 |  | County Rio Arriba  |  |
| Latitude Longitude   |  |   |  |   |                                     |   |   |                                    |  |  |  |
| NATURE OF RELEASE  |  |   |  |   |                                     |   |   |                                    |  |  |  |
| Type of Release Produced water   |  |   |  |   |                                     | Volume of Release 15 bbl Volume               |   |                                    | Volume I                                   | e Recovered 15 bbl   |  |
| Source of Release  |  |   |  |   |                                     | Date and Hour of Occurrence                   |   |                                    | Date and Hour of Discovery                 |  |  |
| Produced Water Tank  |  |   |  |   |                                     |   |   |                                    | 8/14/06                                    | 14/06 ~14:00 PM  |  |
| Was Immedia  | ate Notice (   |   | Yes [  | No 🛛 Not R  | If YES, To Whom?                    |   |   |                                    |  |  |  |
| By Whom? Myke Lane, WPX  |  |   |  |   |                                     | Date and Hour                                 |   |                                    |  |  |  |
| Was a Watercourse Reached?  ☐ Yes ☑ No   |  |   |  |   |                                     | If YES, Volume Impacting the Watercourse.     |   |                                    |  |  |  |
| If a Watercou  | ırse was Im  | pacted, Descr                               | ibe Fully.                                   |   |                                     |   |   |                                    |  |  |  |
|  |  | em and Reme<br>or to truck                  |  | n Taken.<br>. New hauler.   | . All co                            | ntained in                                    | secondary c   | ontaiı                             | nment.                                     |  |  |
| Describe Area Affected and Cleanup Action Taken.  Recovered most liquids within containment. |  |   |  |   |                                     |   |   |                                    |  |  |  |
| regulations a<br>public health<br>should their or<br>or the environ                          | Il operators<br>or the envi<br>operations h<br>nment. In a | are required to ronment. The nave failed to | o report and acceptant adequately OCD accept | nd/or file certain r<br>ce of a C-141 report<br>investigate and r | elease no<br>ort by the<br>emediate | otifications and NMOCD me contaminati         | nd perform correct<br>arked as "Final R<br>on that pose a thr | ctive act<br>eport" of<br>eat to g | ions for rel<br>loes not rel<br>round wate | suant to NMOCD rules and<br>eases which may endanger<br>ieve the operator of liability<br>r, surface water, human health<br>ompliance with any other |  |
| 1:100 1  |  |   |  |   |                                     | OIL CONSERVATION DIVISION                     |   |                                    |  |  |  |
| Signature: C   | e: Michae  | $\times$ (a)                                | 2  | Approved by District Supervisor: Branslen Fourth Perrin           |                                     |   |   |                                    |  |  |  |
| Title: SJB EH&S Specialist   |  |   |  |   |                                     |   | pproval Date: 8/21 lou  |                                    | Expiration Date:                           |  |  |
| E-mail Address: myke.lane@wlliams.com  |  |   |  |   |                                     | Conditions of Approval:                       |   |                                    |  | Attached   |  |
| Date: 8/1  | 8/06   | Phone:                                      | (505) 3                                      | 30-3198   |                                     |   |   |                                    |  |  |  |