District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| DI  |  |   | Rele  | ease Notific   | cation                              | and Co   | orrective A   | ction                                 |                                      |  |                                  |                                       |
|---|--|---|---|--|-------------------------------------|--|---|---------------------------------------|--------------------------------------|--|----------------------------------|---------------------------------------|
| 30 -<br>Name of Co                                | 039-   | 26141   |   | OPERATOR 🖂   |                                     |  |   | al Report                             | $\boxtimes$                          | Final Report                                   |                                  |                                       |
| Name of Co  | ompany: E  | nergen Reso   |   | Contact: Kellie Skelton  |                                     |  |   |                                       |                                      |  |                                  |                                       |
| Address: 21                                       |  |   |   | Telephone No.: 505-566-4682 Facility Type: On Shore Gas Well   |                                     |  |   |                                       |                                      |  |                                  |                                       |
| Facility Na                                       | me: Carson   | <u>n #5S</u>  |   |  |                                     | Facility Typ   | e: On Shore Ga  | s Well                                |                                      | · · · · · · · · · · · · · · · · · · ·          |                                  |                                       |
| Surface Ow  | ner: Feder   | al  | Federal Lease No.                                   |  |                                     |  |   |                                       |                                      |  |                                  |                                       |
|   |  |   |   | LOCA   | ATION                               | OF REI   | LEASE   |                                       |                                      |  |                                  |                                       |
| Unit Letter<br>P                                  |  |   |   |  |                                     | South Line   | Feet from the 415   | East/West Line east                   |                                      | County<br>Rio Arriba                           |                                  |                                       |
|   |  | Lat   | itude3  | 6.77737  |                                     |  |   | l                                     |                                      |  |                                  |                                       |
|   |  |   |   | NAT  | URE                                 | OF RELI  |   |                                       |                                      |  |                                  |                                       |
| Type of Rele                                      |  | _   | Volume of Release: unknown Volume                   |  |                                     | Volume I   | ne Recovered: none  |                                       |                                      |  |                                  |                                       |
| Source of Re                                      | lease: Tank  |   |   |  |                                     |  |   | Hour of Discovery                     |                                      |  |                                  |                                       |
| Was Immedia                                       | ate Notice (   | iven?   |   | May 10, 2006 4:30 PM   May 11, 2006 0730 AM   If YES, To Whom? Denny Foust                             |                                     |  |   |                                       |                                      |  |                                  |                                       |
| ,, 45 1111110                                     |  |   | Yes [   | No 🗌 Not Re  | equired                             | 11 120, 10   | whom, being i   | o a b t                               |                                      |  |                                  |                                       |
|   |  | , Kellie Skelte   |   | Date and Hour May 11, 2006; 3:15 PM  |                                     |  |   |                                       |                                      |  |                                  |                                       |
| Was a Water                                       | course Read  | ched?   |   | If YES, Volume Impacting the Watercourse.  |                                     |  |   |                                       |                                      |  |                                  |                                       |
| During a swa                                      | bbing opera  | em and Reme<br>ation the well<br>esting and rev           | kicked and  | n Taken.*<br>d H2S was release   | ed. One o                           | contract rig e   | mployee was held  | l at San Ju                           | an Regio                             | onal for obse                                  | ervation                         | n. Well has                           |
| Describe Are                                      | a Affected a   | and Cleanup A   | Action Tak  | ken.*  |                                     |  |   |                                       |                                      |  |                                  |                                       |
| regulations al<br>public health<br>should their o | I operators<br>or the envir<br>operations h<br>nment. In a | are required to ronment. The ave failed to a ddition, NMC | o report ar<br>acceptant<br>adequately<br>OCD accep | e is true and comp<br>nd/or file certain r<br>ce of a C-141 repo<br>investigate and retance of a C-141 | elease no<br>ort by the<br>emediate | otifications are NMOCD me contaminati                            | nd perform correct<br>arked as "Final Ro<br>on that pose a thro | tive actio<br>eport" do<br>eat to gro | ns for rel<br>es not rel<br>and wate | leases which<br>lieve the ope<br>er, surface w | n may e<br>erator of<br>ater, hu | ndanger<br>f liability<br>ıman health |
| Signature: Alle Skelter                           |  |   |   |  |                                     | Approved by District Supervisor: Branglon Pour For Chadie Persin |   |                                       |                                      |  |                                  |                                       |
| Printed Name                                      | : Kellie J. S  | <u>Skelton</u>  | Vorangion // supl Persin                            |  |                                     |  |   |                                       |                                      |  |                                  |                                       |
| Title: Environmental/Safety Coordinator           |  |   |   |  |                                     | Approval Date: 5-24-06 Expira                                    |   |                                       | piration                             | ion Date:                                      |                                  |                                       |
| E-mail Address: kskelton@energen.com              |  |   |   |  |                                     | Conditions of Approval:  |   |                                       |                                      | Attached                                       |                                  |                                       |
| Date: May 1                                       | 12, 2006   | Phone: 56   | 82  |  |                                     |  |   |                                       |                                      |  |                                  |                                       |