UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

RECEIVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

FEB 02 2010

Bureau of Land Management

| | | | Farmington Field Office | |
|--|--|--|-------------------------|--|
| 1. Type of Well: | 5. L | _ease Number: | | |
| Gas | | FEE | | |
| 2. Name of Operator: | 6. I | f Indian, allottee or l | Гribe Name: | |
| BURLINGTON RESOURCES OIL & GAS COMPANY | | 7. Unit Agreement Name: | | |
| 3. Address and Phone No. of Operator: | 7. 0 | onit Agreement Nam | e: | |
| P. O. Box 4289, Farmington, NM 87499 | 8. V | Well Name and Num | ber: | |
| (505) 326-9700 | - | SAN JUAN 28 | | |
| 4. Location of Well, Footage, Sec. T, R, U: | 9. A | API Well No. | | |
| FOOTAGE: 1928' FSL & 1878' FWL | | 3003930612 | | |
| S: 11 T: 027N R: 006W U: K | 10 | 10. Field and Pool: | | |
| | 10. | DK - BASIN::DAKO | OTA | |
| | | MV - BLANCO::ME | | |
| | 11. | County and State: | | |
| | | RIO ARRIBA, NM | | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF | NOTICE REPORT OTH | IFR DATA | | |
| | | | Nego | |
| Notice of Intent Recompletion X Subsequent Report Plugging Back | | Change of Plans New Construction | | |
| Final Abandonment Casing Repair | | Non-Routine Fracturing | | |
| Abandonment Altering | | Water Shut Off | | |
| on a supplier of | irst Delivery | Conversion | to Injection | |
| 13. Describe Proposed or Completed Operations | | | | |
| This well was first delivered on 7/20/2009 and produced r | atural can and entrained | bydragarbans | | |
| | _ | • | | |
| Notes: THIS IS A NEW DRILL / FIRST DELIVERED / REQUESTED BY BLM | | | RCVD FEB 8'10 | |
| 1 | | | OIL CONS. DIV. | |
| TP: 1235 CP: 1183 Ini | ial MCF: 768 | | DIST. 3 | |
| | | | | |
| Meter No.: 88769 | | | | |
| Gas Co.: ENT EFS | | | | |
| Proj Type.: NEW DRILL | | | | |
| 14. I Hereby certify that the foregoing is true and correct. | *************************************** | · · · · · · · · · · · · · · · · · · · | | |
| Signed Town Servins Tit | e: Staff Regulatory Tec | ch. Date: 2/ | 2/2010 | |
| Tamra Sessions | e: Stall Regulatory rec | UI. Date: 2/ | 2/2010 | |
| is Space for Federal or State Office Use) | | | ACCEPTED FOR RECORD | |
| APPROVED BY: | e: | Date: | FEB - 4 2010 | |
| | The state of the s | A STATE STORMS MAKE US AS A STATE OF THE | FARMINGTON FICE | |
| CONDITION OF APPROVAL, if any: | _ | | BY UPFICE | |