Form 3160-5 (August 2007)

UNITED STATES

FORM APPROVED

Date 02/09/2010

(Flagast 2007)	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				OMB NO 1004-0135 Expires: July 31, 2010			
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						5 Lease Serial No. NMNM5991		
						6 If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.						7 If Unit or CA/Agreement, Name and/or No.		
1. Type of Well						8. Well Name and No. JUNE JOY 2		
☑ Oil Well ☐ Gas Well ☐ Other 2 Name of Operator Contact JOHN C ALEXANDER						9 API Well No		
DUGAN PRODUCTION CORPORATION Anil: johncalexander@duganproduction.com						30-045-23893-00-S1		
3a. Address			3b. Phone No (include area code) Ph: 505-325-1821			10. Field and Pool, or Exploratory – UNDESIGNATED		
FARMINGTON, NM 87499 4. Location of Well (Footage, Sec., T., R., M., or Survey Description			7)			11. County or Parish, and State		
Sec 25 T24N R10W NWNE 0790FNL 1670FEL						SAN JUAN COUNTY, NM		
36.29004 N Lat, 107.84428 W Lon						0, 11 0 0, 11 0 0 0	,	
12.	CHECK APPR	COPRIATE BOX(ES) TO	INDICATE	NATURE OF 1	NOTICE, RE	PORT, OR OTHER	DATA	
TYPE OF SU	TYPE OF SUBMISSION TYPE OF ACTION							
- Notice of Int	ent	Acidize	□ Dee	pen		ion (Start/Resume)	☐ Water Shut-Off	
Notice of Intent		☐ Alter Casing	asing Fracture Treat Recla		□ Reclam			
_	Subsequent Report Casing Re		_	New Construction Recomplete			Other	
		Change Plans			_	orarily Abandon		
e la Parada Carada la Cara		Convert to Injection	njection Plug Back Wate		Water I		imate duration thereof	
If the proposal is Attach the Bond following comple testing has been of determined that the	to deepen directiona under which the wor etion of the involved completed. Final Ab the site is ready for fi	ally or recomplete horizontally, k will be performed or provide operations If the operation re andonment Notices shall be fil	give subsurface the Bond No. or sults in a multipled only after all	locations and meas in file with BLM/BL e completion or rec	sured and true ve A. Required sul completion in a	ertical depths of all pertin osequent reports shall be new interval, a Form 316	ent markers and zones. filed within 30 days 0-4 shall be filed once	
						RCVD FEB 12'10		
OIL CO							. DIV.	
						DIST. 3		
	1 1 . 6	annumber .					alata de la casa de la	
14 I hereby certify		Electronic Submission # For DUGAN PRODU	CTION CORP	RATION, sent t	o the Farming	iton		
Namc (Printed/Typed) JOHN C ALEXANDER				Title VICE-PRESIDENT				

Title 18 U S C Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Electronic Submission)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Signature

Approved By STEPHEN MASON

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

02/08/2010

Office Farmington

TitlePETROLEUM ENGINEER