

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

JUN 10 2009

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Department of Land Management
Farmington Field Office

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3a. Address

2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code)

505.325.6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

700' FNL, 700' FEL, Sec. 13, T26N, R11W, N.M.P.M.

5. Lease Serial No.

NMSF-078937

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Davis 100

9. API Well No

30-045-34978

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
- ☐ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Energen Resources would like to make the following changes to the access road to the Davis #100. Please note the APD was submitted 5/09 and has yet to be approved. Attached is the revised access road map reflecting those changes.

RCVD JAN 14 '10

OIL CONS. DIV.

DIST. 3
RCVD FEB 8 '10
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Jason Kincaid

Title Drilling Engineer

Signature

Date 6/11/09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

EPS

Date

1/7/10

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

NMOCDV

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ENERGEN RESOURCES CORPORATION

DAVIS 100

700' FNL & 700' FEL SECTION 13, T26N, R11W, NMPM

SAN JUAN COUNTY, NEW MEXICO

2959' OF NEW ACCESS

USGS 7.5 QUAD: HUERFANO TRADING POST NW, NM

NM HWY 550

**ENERGEN RESOURCES
DAVIS 100**



2,000 1,000 0 2,000
Feet

TRAVEL SOUTH FROM BLOOMFIELD, NM ON HWY 550
20 MILES. TURN RT MP 135.8 ON HWY 550 TRAVEL WEST
AND TURN LT AND TRAVEL SOUTH AND SOUTHWEST
0.7 MILES TURN LT ON OLD TWO TRACK ROAD BEFORE
ENTERING EXISTING WELL LOCATION TRAVEL SOUTH-
WEST 0.5 MILES TO NEW WELL LOCATION.